SECTION 905 - PROPOSAL (CONTINUED)

| | | | | | • | ŕ | | |
|--|--|--------------------------------------|-----------------------------------|---|-------------------------------------|---------------------|-------------|------------|
| I (We) fur and to begin and co to execute the attac but also to guarante | omplete the we | ork within the ti bond (Section 9 | me limit(s) pro 03) in an amou | vided for in the S nt not less than or | pecifications and he hundred (100 |) percent of the to | I (We) also | o propos |
| I (We) end in case of my (our check (bid bond) v contract as propose Specifications. | e) failure to exwill be forfeit | xecute the contr ted to the State | act and furnish of Mississippi | bond within Ter as liquidated da | n (10) days afte mages arising o | ut of my 🐠 fa | , the amou | nt of this |
| Bidder ac addendum (addend | | receipt of and h | as added to an | d made a part of | the proposal a | nd ontract docur | nents the f | following |
| ADDENDUM 1 ADDENDUM 1 | | DATED | 7/14/2004 | ADDENII ADDENII | | DATED _ DATED _ | | |
| | Description Revised Notice to Bidders No. 55, replaces Revised Progress Schedule, replaces same | | | TOTAL ADDENDA: 1 (Must agree with total addenda issued prior to opening of bids) Respectfully Submitted, DATE | | | | |
| | | | | TOP TOP | Сс | ontractor | | |
| | | | 4 | TITLE | S | ignature | | |
| | | | CIMP ON | ADDRESS | | | | |
| (To be filled in if a | corporation) | Ž | Par | | | | | |
| Our corpo | | | | te of | | | and the | e names |
| | Preside | ent V | | | A | ddress | | |
| | Secreta | iry | | | A | ddress | | |
| | reasu | | | | A | ddress | | |
| The following is m | y (our) itemiz | ed proposal. | | | | | | |

MP-3028-15(011) / 302678 Copiah County(ies)

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

SECTION 904 - NOTICE TO BIDDERS NO.55 CODE: (SP)

DATE: 06/14/2004

SUBJECT: Contract Time

PROJECT: MP-3028-15(011) / 302678 -- Copiah County

The completion of work to be performed by the Contractor for this project will not be a specified date but shall be when all allowable time units are assessed, or any extension thereto as provided in Subsection 108.06. It is anticipated that the Notice to Proceed will be issued by not later than **August 30, 2004** and the date for Beginning of Contract Time will be **September 9, 2004**.

Allowable Time Units will be **87**.

The contract time has been based on Column <u>"D"</u> of the Table of Time Units, in Subsection 108.06.

YEAR 2004 PROGRESS SCHEDULE FOR USE WITH COLUMN "D" IN THE TABLE OF TIME UNITS YEAR _2005 MP-3028-15(011) 302678 PROJECT NUMBER COUNTY FORM CSD-610 Rev. 05 / 2004 Copiah County WORK PHASE PHASE VALUE REFERENCE NUMBERS JAN FEB MARCH APRIL JULY AUGUST SEPTEMBER OCTOBER NOV DEC JAN FEB MARCH APRIL JUNE JULY AUGUST SEPTEMBER OCTOBER NOV DEC NO. AVTU NO. DESCRIPTION 1 Miscellaneous 10,20,80,230 2 Pavement Items 30-70 Pavement 3 Marking 90-220 Let: July 27, 2004 NTP: Aug. 30, 2004 BCT: Sept. 9, 2004 TU: 87 JK

 JULY
 AUGUST
 SEPTEMBER
 OCTOBER
 NOV
 DEC
 JAN
 FEB
 MARCH
 APRIL

 18
 18
 17
 15
 12
 6
 7
 9
 13
 17

MONTH

TIME UNITS PER MONTH

CUMULATIVE TIME UNITS

 JAN
 FEB
 MARCH
 APRIL

 7
 9
 13
 17

JUNE

19

MAY

19

170

TIME UNITS

PER YEAR

JULY

18

JUNE

19

MAY

19

 AUGUST
 SEPTEMBER
 OCTOBER
 NOV
 DEC

 18
 17
 15
 12
 6