

SECTION 905 -- PROPOSAL (CONTINUED)

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO. 1 DATED 2/15/2005 ADDENDUM NO. _____ DATED _____
ADDENDUM NO. _____ DATED _____ ADDENDUM NO. _____ DATED _____

Number	Description
1	Add NTB # 3; Revised plans sheets by adding or replacing plan sheet nos. 2, 3, 4, 7, & 14; Revised Proposal Shts. 2-2 thru 2-4, replaces same; Revised Progress Schedule, replaces same; Revised Project Disk Required.

TOTAL ADDENDA 1
(Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE _____

Contractor

Signature

TITLE _____

ADDRESS _____

(To be filled in if a corporation)

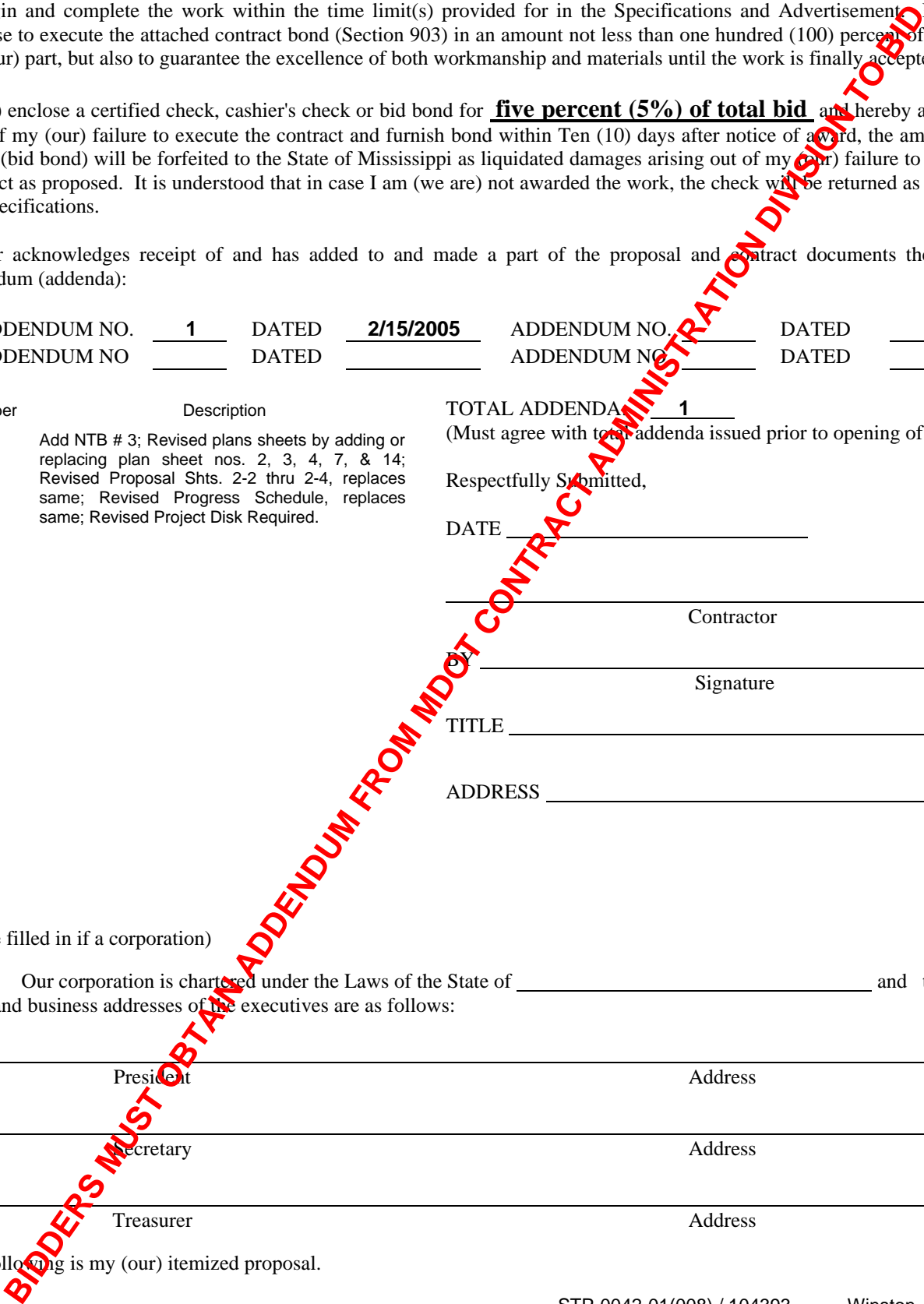
Our corporation is chartered under the Laws of the State of _____ and the names, titles and business addresses of the executives are as follows:

President Address

Secretary Address

Treasurer Address

The following is my (our) itemized proposal.



MISSISSIPPI DEPARTMENT OF TRANSPORTATION

SECTION 904 - NOTICE TO BIDDERS NO. 3

CODE: (SP)

DATE: 05/03/2004

SUBJECT: Final Clean-Up

Immediately prior to final inspection for release of maintenance, the Contractor shall pick up, load, transport and properly dispose of all litter from the entire highway right-of-way that is within the termini of the project.

Litter shall include, but not be limited to, solid wastes such as glass, paper products, tires, wood products, metal, synthetic materials and other miscellaneous debris.

Litter removal is considered incidental to other items of work and will not be measured for separate payment.

SECTION 905

STP-0042-01(008) / 104393

PROPOSAL (Sheet No. 2- 2)

Winston County

REF. NO.	PAY ITEM NO.	ADJ. CODE	APPROX. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE		ITEM TOTAL	
						DOLLAR	CENT	DOLLAR	CENT
(50)	403-C	(B) (A1)	2,800 ton		Hot Mix Asphalt, ST, 19-mm mixture, Trench Widening				
(60)	406-A		138,600 square yard		Cold Milling of Bituminous Pavement, All Depths				
(61)	423-A		14 mile		Rumble Strips, Ground In				
ADDED 02/15/2005									
(70)	618-B		1 square foot		Additional Construction Signs	10.0000		10.00	
(80)	619-A2		59 mile		Temporary Traffic Stripe, Continuous Yellow				
(90)	619-A4		20 mile		Temporary Traffic Stripe, Skip Yellow				
(100)	619-A5		1,300 linear foot		Temporary Traffic Stripe, Detail				

(12/28/2004)

SECTION 905

STP-0042-01(008) / 104393

PROPOSAL (Sheet No. 2- 3)

Winston County

REF. NO.	PAY ITEM NO.	ADJ. CODE	APPROX. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE		ITEM TOTAL	
						DOLLAR	CENT	DOLLAR	CENT
(110)	619-A6		4,260 linear foot		Temporary Traffic Stripe, Legend				
(120)	619-A6		641 square foot		Temporary Traffic Stripe, Legend				
(130)	626-C		20 mile		6" Thermoplastic Edge Stripe, Continuous White				
(140)	626-D		5 mile		6" Thermoplastic Traffic Stripe, Skip Yellow				
(150)	626-E		15 mile		6" Thermoplastic Traffic Stripe, Continuous Yellow				
(160)	626-G		1,200 linear foot		Thermoplastic Detail Stripe, White				
(170)	626-G		2,000 linear foot		Thermoplastic Detail Stripe, Yellow				

(12/28/2004)

SECTION 905

STP-0042-01(008) / 104393

PROPOSAL (Sheet No. 2- 4)

Winston County

REF. NO.	PAY ITEM NO.	ADJ. CODE	APPROX. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE		ITEM TOTAL	
						DOLLAR	CENT	DOLLAR	CENT
(180)	626-H		2,100 linear foot		Thermoplastic Legend, White				
(190)	626-H		345 square foot		Thermoplastic Legend, White				
(200)	627-K		10 each		Red-Clear Reflective High Performance Raised Markers				
(210)	627-L		1,850 each		Two-Way Yellow Reflective High Performance Raised Markers				

SUBTOTAL - DIRECT PAY ITEMS.....\$ _____

(12/28/2004)

