

SECTION 905 -- PROPOSAL (CONTINUED)

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO. 1 DATED 4/20/2005 ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_  
ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Number	Description
1	Proposal sheet 2-7, 2-11, 2-18, & 2-19 replaces same; Revised plan sheet Nos. 2, 13, & 14, replaces same; Revised Project Disk Required.

TOTAL ADDENDA 1  
(Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE \_\_\_\_\_

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Signature

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

(To be filled in if a corporation)

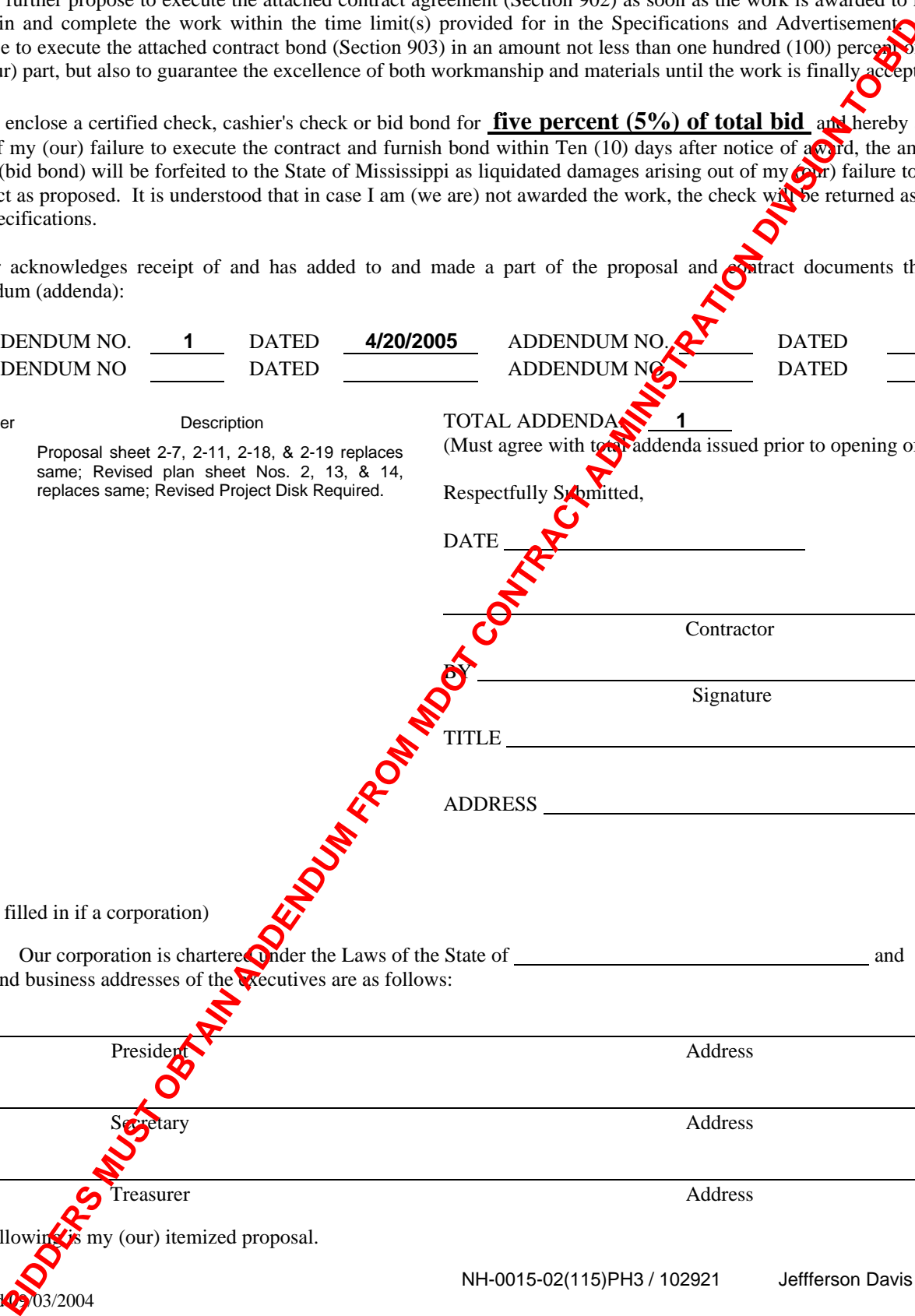
Our corporation is chartered under the Laws of the State of \_\_\_\_\_ and the names, titles and business addresses of the executives are as follows:

\_\_\_\_\_  
President Address

\_\_\_\_\_  
Secretary Address

\_\_\_\_\_  
Treasurer Address

The following is my (our) itemized proposal.



SECTION 905

NH-0015-02(115)PH3 / 102921

PROPOSAL (Sheet No. 2- 7)

Jefferson Davis County

REF. NO.	PAY ITEM NO.	ADJ. CODE	APPROX. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE		ITEM TOTAL	
						DOLLAR	CENT	DOLLAR	CENT
DELETED 04/20/2005						REFERENCE NUMBER (391) HAS BEEN DELETED			
DELETED 04/20/2005						REFERENCE NUMBER (392) HAS BEEN DELETED			
(400)	907-321-A				9 kilometer 150-mm In-Grade Preparation				
(410)	907-403-A	(B) (A1)	2040	metric ton	Hot Mix Asphalt, HT, 9.5-mm mixture				
(420)	907-403-A	(B) (A1)	28 252	metric ton	Hot Mix Asphalt, HT, 19-mm mixture				
(430)	907-403-D	(B) (A1)	10 983	metric ton	Hot Mix Asphalt, HT, 12.5-mm mixture, Polymer Modified				
(440)	907-403-D	(B) (A1)	8550	metric ton	Hot Mix Asphalt, HT, 9.5-mm mixture, Polymer Modified				

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PROPOSAL (Sheet No. 2- 11)

Jefferson Davis County

REF. NO.	PAY ITEM NO.	ADJ. CODE	APPROX. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE		ITEM TOTAL	
						DOLLAR	CENT	DOLLAR	CENT
(630)	606-D			8 each	Guard Rail, Bridge End Section, Type I				
(640)	907-606-E			8 each	Guard Rail, Terminal End Section				
(650)	609-D	(S)		836 meter	Combination Concrete Curb and Gutter Type 2 Modified				
(660)	614-A	(S)		120 square meter	Concrete Driveway (Without Reinforcement)				
(670)	616-A CHANGED 04/18/2005	(S)		465 square meter	Concrete Median and/or Island Pavement (100-mm)				
(680)	616-A CHANGED 04/18/2005	(S)		40 square meter	Concrete Median and/or Island Pavement (250-mm)				
(690)	617-A			84 each	Right-of-Way Markers (Type II)				

(12/22/2004)

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PROPOSAL (Sheet No. 2- 18)

Jefferson Davis County

REF. NO.	PAY ITEM NO.	ADJ. CODE	APPROX. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE		ITEM TOTAL	
						DOLLAR	CENT	DOLLAR	CENT

ALTERNATE TYPES OF CONSTRUCTION  
(BID ALL ITEMS UNDER ONE ALTERNATE)

ALTERNATE NO. 1

(1060) 907-308-A CHANGED 04/20/2005			2116 metric ton	Portland Cement					
(1070) 907-308-B CHANGED 04/20/2005	(M)		193 409 square meter	Soil-Cement-Water Mixing, (Optional Mixers) (Base)					
SUBTOTAL - ALTERNATE NO. 1.....						\$			

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PROPOSAL (Sheet No. 2- 19)

Jefferson Davis County

REF. NO.	PAY ITEM NO.	ADJ. CODE	APPROX. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE		ITEM TOTAL	
						DOLLAR	CENT	DOLLAR	CENT

ALTERNATE NO. 2

(1080) 907-311-A CHANGED 04/20/2005	(M)	193 409 square meter	Processing Lime and Fly Ash Treated Course, 150 mm Thick						
(1090) 907-311-B CHANGED 04/20/2005		1505 metric ton	Lime						
(1100) 907-311-C CHANGED 04/20/2005		6022 metric ton	Fly Ash, Class C or F						

SUBTOTAL - ALTERNATE NO. 2.....\$ \_\_\_\_\_

GRAND SUBTOTAL - DIRECT PAY ITEMS (COMMON ITEMS AND ALTERNATE ITEMS).....\$ \_\_\_\_\_