

## SECTION 905 -- PROPOSAL (CONTINUED)

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

|              |          |       |                  |              |       |       |       |
|--------------|----------|-------|------------------|--------------|-------|-------|-------|
| ADDENDUM NO. | <u>1</u> | DATED | <u>4/18/2006</u> | ADDENDUM NO. | _____ | DATED | _____ |
| ADDENDUM NO. | <u>2</u> | DATED | <u>4/19/2006</u> | ADDENDUM NO. | _____ | DATED | _____ |

| Number | Description                                                                                                                                                                               |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Table of Content Pg. 2, replaces same; NTB 819, replaces same; Proposal Sht. No. 2-17 thru 2-21, replaces same; Revised or Added Plan Shts. 1,2,17.1,& 56; Revised Project Disk Required. |
| 2      | Table of Contents Page 1, replace with same; add Notice to Bidders Nos. 925 and 926; Proposal Sheet Nos. 2-1 thru 2-21, replace with same; Revised Project Disk Required.                 |

TOTAL ADDENDA 2  
(Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE \_\_\_\_\_

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Signature

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of \_\_\_\_\_ and the names, titles and business addresses of the executives are as follows:

\_\_\_\_\_  
President

\_\_\_\_\_  
Address

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Address

\_\_\_\_\_  
Treasurer

\_\_\_\_\_  
Address

The following is my (our) itemized proposal.

IM-0055-02(191) / 103401

Madison County(ies)

# MISSISSIPPI DEPARTMENT OF TRANSPORTATION

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**MISSISSIPPI DEPARTMENT OF TRANSPORTATION**

**SECTION 904 - NOTICE TO BIDDERS NO. 925**

**CODE: (SP)**

**DATE: 04/19/2006**

**SUBJECT: Geotextile Fabric**

**PROJECT: IM-0055-02(191) / 103401 - Madison County**

Bidders are advised that the summary of quantities sheets in the plans indicates a pay item no. 815-E, Geotextile Fabric Under Crushed Stone, Type V. This pay item is the same pay item listed in the proposal bid sheets as Reference No. 91, 209-A, Geotextile Stabilization, Type V.

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION**

**SECTION 904 - NOTICE TO BIDDERS NO. 926**

**CODE: (SP)**

**DATE: 04/19/2006**

**SUBJECT: Change in Polymer Modified Asphalt**

**PROJECT: IM-0055-02(191)/103401 -- Madison County**

Bidders are hereby advised that all Polymer Modified Asphalt on this project shall be PG 76-22.

Anywhere the plans reference PG 82-22, it shall be understood that the correct Polymer Modification is PG 76-22.

**SECTION 905**

**PROPOSAL (Sheet No. 2- 1)**

**OVERLAYING INTERSTATE HIGHWAY 55 FROM MISSISSIPPI HIGHWAY 22 TO THE YAZOO COUNTY LINE, KNOWN AS FEDERAL AID PROJECT NO. IM-0055-02(191) / 103401, IN THE COUNTY OF MADISON, STATE OF MISSISSIPPI**

**I (We) agree to complete the entire project within the specified contract time.**

**\*\*\* SPECIAL NOTICE TO BIDDERS \*\*\***

**BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES AND ITEM TOTALS ARE ENTERED**

**BIDS WILL NOT BE CONSIDERED UNLESS THE BID CERTIFICATE LOCATED AT THE END OF THE BID SHEETS IS SIGNED**

**BID SCHEDULE**

| REF.<br>NO.      | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                             | UNIT PRICE |      | ITEM TOTAL |      |
|------------------|-----------------|--------------|---------------------|------|-----------------------------------------|------------|------|------------|------|
|                  |                 |              |                     |      |                                         | DOLLAR     | CENT | DOLLAR     | CENT |
| DIRECT PAY ITEMS |                 |              |                     |      |                                         |            |      |            |      |
| (10)             | 201-D           |              | 750 station         |      | Random Clearing                         |            |      |            |      |
| (20)             | 202-B           |              | 13,268 square yard  |      | Removal of Asphalt Pavement, All Depths |            |      |            |      |
| (30)             | 202-B           |              | 200 square yard     |      | Removal of Concrete Paved Ditch         |            |      |            |      |
| (40)             | 202-B           |              | 350 linear foot     |      | Removal of Curb, All Types              |            |      |            |      |

**(03/03/2006)**

## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 2)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO.           | ADJ.<br>CODE | APPROX.<br>QUANTITY    | UNIT | DESCRIPTION                           | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|---------------------------|--------------|------------------------|------|---------------------------------------|------------|------|------------|------|
|             |                           |              |                        |      |                                       | DOLLAR     | CENT | DOLLAR     | CENT |
| (50)        | 202-B                     |              | 23 each                |      | Removal of Guard Post                 |            |      |            |      |
| (60)        | 202-B                     |              | 6,886 linear<br>foot   |      | Removal of Guard Rail                 |            |      |            |      |
| (70)        | 202-B                     |              | 18 each                |      | Removal of Pipe Headwall, All Sizes   |            |      |            |      |
| (80)        | 203-EX                    | (E)          | 9,742 cubic<br>yard    |      | Borrow Excavation, AH, LVM, Class B15 |            |      |            |      |
| (90)        | 203-G                     | (E)          | 15,940 cubic<br>yard   |      | Excess Excavation, LVM, AH            |            |      |            |      |
| (91)        | 209-A<br>ADDED 04/19/2006 |              | 17,121 Square<br>Yard  |      | Geotextile Stabilization, Type V      |            |      |            |      |
| (100)       | 212-B                     |              | 498,520 square<br>yard |      | Standard Ground Preparation           |            |      |            |      |

(03/03/2006)

## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 3)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                      | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|---------------------|------|----------------------------------|------------|------|------------|------|
|             |                 |              |                     |      |                                  | DOLLAR     | CENT | DOLLAR     | CENT |
| (110)       | 907-213-A       |              | 309 ton             |      | Agricultural Limestone           |            |      |            |      |
| (120)       | 213-B           |              | 52 ton              |      | Combination Fertilizer, 13-13-13 |            |      |            |      |
| (130)       | 213-C           |              | 52 ton              |      | Superphosphate                   |            |      |            |      |
| (140)       | 214-A           |              | 2,060 pound         |      | Seeding, Bermudagrass            |            |      |            |      |
| (150)       | 214-A           |              | 2,060 pound         |      | Seeding, Tall Fescue             |            |      |            |      |
| (160)       | 214-A           |              | 2,060 pound         |      | Seeding, Crimson Clover          |            |      |            |      |
| (170)       | 215-A           |              | 206 ton             |      | Vegetative Materials for Mulch   |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 4)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY  | UNIT | DESCRIPTION                          | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|----------------------|------|--------------------------------------|------------|------|------------|------|
|             |                 |              |                      |      |                                      | DOLLAR     | CENT | DOLLAR     | CENT |
| (180)       | 216-A           |              | 50 square<br>yard    |      | Solid Sodding                        |            |      |            |      |
| (190)       | 217-A           |              | 20 square<br>yard    |      | Ditch Liner                          |            |      |            |      |
| (200)       | 219-A           |              | 100 M/gallon         |      | Watering                             | 20.        | 0000 | 2,000.     | 00   |
| (210)       | 221-A           | (S)          | 20 cubic<br>yard     |      | Portland Cement Concrete Paved Ditch |            |      |            |      |
| (220)       | 907-226-A       |              | 50 acre              |      | Temporary Grassing                   |            |      |            |      |
| (230)       | 234-A           |              | 3,000 linear<br>foot |      | Temporary Silt Fence                 |            |      |            |      |
| (240)       | 235-A           |              | 50 each              |      | Temporary Erosion Checks             |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 5)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY   | UNIT | DESCRIPTION                                        | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|-----------------------|------|----------------------------------------------------|------------|------|------------|------|
|             |                 |              |                       |      |                                                    | DOLLAR     | CENT | DOLLAR     | CENT |
| (250)       | 203-I           |              | 25,000 square<br>yard |      | Site Grading                                       |            |      |            |      |
| (260)       | 304-B           | (GT)         | 21,366 ton            |      | Granular Material, Class 5, Group C                |            |      |            |      |
| (270)       | 304-G           | (GY)         | 3,971 cubic<br>yard   |      | 3/4" and Down Crushed Stone Base, AEA              |            |      |            |      |
| (280)       | 308-A           |              | 88 ton                |      | Portland Cement                                    |            |      |            |      |
| (290)       | 308-B           | (M)          | 10,499 square<br>yard |      | Soil-Cement-Water Mixing, Optional<br>Mixers, Base |            |      |            |      |
| (300)       | 907-403-A       | (B)<br>(A1)  | 12,553 ton            |      | Hot Mix Asphalt, HT, 9.5-mm mixture                |            |      |            |      |
| (310)       | 907-403-A       | (B)<br>(A1)  | 2,482 ton             |      | Hot Mix Asphalt, MT, 12.5-mm mixture               |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 6)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY    | UNIT | DESCRIPTION                                               | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|------------------------|------|-----------------------------------------------------------|------------|------|------------|------|
|             |                 |              |                        |      |                                                           | DOLLAR     | CENT | DOLLAR     | CENT |
| (320)       | 907-403-A       | (B)<br>(A1)  | 10,599 ton             |      | Hot Mix Asphalt, MT, 19-mm mixture                        |            |      |            |      |
| (330)       | 907-403-D       | (B)<br>(A1)  | 29,638 ton             |      | Hot Mix Asphalt, HT, 9.5-mm mixture,<br>Polymer Modified  |            |      |            |      |
| (340)       | 907-403-D       | (B)<br>(A1)  | 39,917 ton             |      | Hot Mix Asphalt, HT, 12.5-mm mixture,<br>Polymer Modified |            |      |            |      |
| (350)       | 907-403-D       | (B)<br>(A1)  | 987 ton                |      | Hot Mix Asphalt, HT, 19-mm mixture,<br>Polymer Modified   |            |      |            |      |
| (360)       | 406-A           |              | 297,836 square<br>yard |      | Cold Milling of Bituminous Pavement,<br>All Depths        |            |      |            |      |
| (370)       | 413-C           |              | 10,000 linear<br>foot  |      | Cleaning and Sealing Cracks                               |            |      |            |      |
| (380)       | 423-A           |              | 36 mile                |      | Rumble Strips, Ground In                                  |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 7)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                                        | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|---------------------|------|----------------------------------------------------|------------|------|------------|------|
|             |                 |              |                     |      |                                                    | DOLLAR     | CENT | DOLLAR     | CENT |
| (390)       | 601-B           | (S)          | 11 cubic<br>yard    |      | Class "B" Structural Concrete, Minor<br>Structures |            |      |            |      |
| (400)       | 602-A           | (S)          | 100 pound           |      | Reinforcing Steel                                  |            |      |            |      |
| (410)       | 603-CA          | (S)          | 96 linear<br>foot   |      | 18" Reinforced Concrete Pipe, Class<br>III         |            |      |            |      |
| (420)       | 603-CA          | (S)          | 64 linear<br>foot   |      | 24" Reinforced Concrete Pipe, Class<br>III         |            |      |            |      |
| (430)       | 603-CA          | (S)          | 48 linear<br>foot   |      | 42" Reinforced Concrete Pipe, Class<br>III         |            |      |            |      |
| (440)       | 603-CE          | (S)          | 32 linear<br>foot   |      | 44" x 27" Concrete Arch Pipe, Class A<br>III       |            |      |            |      |
| (450)       | 603-CE          | (S)          | 32 linear<br>foot   |      | 65" x 40" Concrete Arch Pipe, Class A<br>III       |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 8)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT           | DESCRIPTION                                                                  | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|---------------------|----------------|------------------------------------------------------------------------------|------------|------|------------|------|
|             |                 |              |                     |                |                                                                              | DOLLAR     | CENT | DOLLAR     | CENT |
| (460)       | 603-CB          | (S)          |                     | 8 each         | 18" Reinforced Concrete End Section                                          |            |      |            |      |
| (470)       | 603-CB          | (S)          |                     | 4 each         | 24" Reinforced Concrete End Section                                          |            |      |            |      |
| (480)       | 603-CB          | (S)          |                     | 2 each         | 42" Reinforced Concrete End Section                                          |            |      |            |      |
| (490)       | 603-CF          | (S)          |                     | 2 each         | 44" x 27" Concrete Arch Pipe End Section                                     |            |      |            |      |
| (500)       | 603-CF          | (S)          |                     | 2 each         | 65" x 40" Concrete Arch Pipe End Section                                     |            |      |            |      |
| (510)       | 603-MA          | (S)          |                     | 60 linear foot | 18" Aluminum Coated Corrugated Metal Pipe, 16 Gage, 2 2/3 x 1/2" Corrugation |            |      |            |      |
| (520)       | 606-A           |              |                     | 74 each        | Guard Post, Type II Modified                                                 |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 9)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY  | UNIT | DESCRIPTION                                                    | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|----------------------|------|----------------------------------------------------------------|------------|------|------------|------|
|             |                 |              |                      |      |                                                                | DOLLAR     | CENT | DOLLAR     | CENT |
| (530)       | 606-B           |              | 5,000 linear<br>foot |      | Guard Rail, Class A, Type 1                                    |            |      |            |      |
| (540)       | 606-B           |              | 64 linear<br>foot    |      | Guard Rail, Class A, Type 1, Thrie<br>Beam                     |            |      |            |      |
| (550)       | 606-B           |              | 4 Each               |      | Guard Rail, Class A, Type 1, Thrie<br>Beam, Transition Section |            |      |            |      |
| (560)       | 606-C           |              | 7 each               |      | Guard Rail, Cable Anchor, Type 1                               |            |      |            |      |
| (570)       | 606-D           |              | 20 each              |      | Guard Rail, Bridge End Section, Type<br>A                      |            |      |            |      |
| (580)       | 606-D           |              | 10 each              |      | Guard Rail, Bridge End Section, Type<br>H                      |            |      |            |      |
| (590)       | 606-E           |              | 37 each              |      | Guard Rail, Terminal End Section                               |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 10)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY   | UNIT | DESCRIPTION                                     | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|-----------------------|------|-------------------------------------------------|------------|------|------------|------|
|             |                 |              |                       |      |                                                 | DOLLAR     | CENT | DOLLAR     | CENT |
| (600)       | 609-D           | (S)          | 350 linear<br>foot    |      | Combination Concrete Curb and Gutter<br>Type 3B |            |      |            |      |
| (610)       | 619-A1          |              | 40 mile               |      | Temporary Traffic Stripe, Continuous<br>White   |            |      |            |      |
| (620)       | 619-A2          |              | 40 mile               |      | Temporary Traffic Stripe, Continuous<br>Yellow  |            |      |            |      |
| (630)       | 619-A3          |              | 40 mile               |      | Temporary Traffic Stripe, Skip White            |            |      |            |      |
| (640)       | 619-A5          |              | 24,758 linear<br>foot |      | Temporary Traffic Stripe, Detail                |            |      |            |      |
| (650)       | 619-A6          |              | 614 linear<br>foot    |      | Temporary Traffic Stripe, Legend                |            |      |            |      |
| (660)       | 619-A6          |              | 650 square<br>foot    |      | Temporary Traffic Stripe, Legend                |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 11)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                                                    | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|---------------------|------|----------------------------------------------------------------|------------|------|------------|------|
|             |                 |              |                     |      |                                                                | DOLLAR     | CENT | DOLLAR     | CENT |
| (670)       | 619-C6          |              | 2,508 each          |      | Red-Clear Reflective High Performance Raised Marker            |            |      |            |      |
| (680)       | 619-D1          |              | 60 square foot      |      | Standard Roadside Construction Signs, Less than 10 Square Feet |            |      |            |      |
| (690)       | 619-D2          |              | 697 square foot     |      | Standard Roadside Construction Signs, 10 Square Feet or More   |            |      |            |      |
| (700)       | 619-D3          |              | 3 each              |      | Remove and Reset Signs, All Sizes                              |            |      |            |      |
| (710)       | 619-F1          |              | 3,500 linear foot   |      | Concrete Median Barrier, Precast                               |            |      |            |      |
| (720)       | 619-F2          |              | 3,500 linear foot   |      | Remove and Reset Portable Median Barrier                       |            |      |            |      |
| (730)       | 619-G4          |              | 48 linear foot      |      | Barricades, Type III, Double Faced                             |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 12)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                                           | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|---------------------|------|-------------------------------------------------------|------------|------|------------|------|
|             |                 |              |                     |      |                                                       | DOLLAR     | CENT | DOLLAR     | CENT |
| (740)       | 619-G4          |              | 48 linear<br>foot   |      | Barricades, Type III, Single Faced                    |            |      |            |      |
| (750)       | 619-G5          |              | 250 each            |      | Free Standing Plastic Drums                           |            |      |            |      |
| (760)       | 626-A           |              | 19 mile             |      | 6" Thermoplastic Traffic Stripe, Skip<br>White        |            |      |            |      |
| (770)       | 626-C           |              | 19 mile             |      | 6" Thermoplastic Edge Stripe,<br>Continuous White     |            |      |            |      |
| (780)       | 626-D           |              | 1 mile              |      | 6" Thermoplastic Traffic Stripe, Skip<br>Yellow       |            |      |            |      |
| (790)       | 626-E           |              | 1 mile              |      | 6" Thermoplastic Traffic Stripe,<br>Continuous Yellow |            |      |            |      |
| (800)       | 626-F           |              | 19 mile             |      | 6" Thermoplastic Edge Stripe,<br>Continuous Yellow    |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 13)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY   | UNIT | DESCRIPTION                                                    | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|-----------------------|------|----------------------------------------------------------------|------------|------|------------|------|
|             |                 |              |                       |      |                                                                | DOLLAR     | CENT | DOLLAR     | CENT |
| (810)       | 626-G           |              | 11,179 linear<br>foot |      | Thermoplastic Detail Stripe, White                             |            |      |            |      |
| (820)       | 626-G           |              | 1,200 linear<br>foot  |      | Thermoplastic Detail Stripe, Yellow                            |            |      |            |      |
| (830)       | 626-H           |              | 517 square<br>foot    |      | Thermoplastic Legend, White                                    |            |      |            |      |
| (840)       | 626-H           |              | 1,587 linear<br>foot  |      | Thermoplastic Legend, White                                    |            |      |            |      |
| (850)       | 627-K           |              | 3,508 each            |      | Red-Clear Reflective High Performance<br>Raised Markers        |            |      |            |      |
| (860)       | 627-L           |              | 400 each              |      | Two-Way Yellow Reflective High<br>Performance Raised Markers   |            |      |            |      |
| (870)       | 628-I           |              | 1 mile                |      | 6" High Performance Cold Plastic<br>Traffic Stripe, Skip White |            |      |            |      |

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## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 14)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT     | DESCRIPTION                                                        | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|---------------------|----------|--------------------------------------------------------------------|------------|------|------------|------|
|             |                 |              |                     |          |                                                                    | DOLLAR     | CENT | DOLLAR     | CENT |
| (880)       | 628-J           |              |                     | 1 mile   | 6" High Performance Cold Plastic Traffic Stripe, Continuous White  |            |      |            |      |
| (890)       | 628-M           |              |                     | 1 mile   | 6" High Performance Cold Plastic Traffic Stripe, Continuous Yellow |            |      |            |      |
| (900)       | 630-F           |              |                     | 145 each | Delineators, Guard Rail, White                                     |            |      |            |      |
| (910)       | 630-F           |              |                     | 99 each  | Delineators, Guard Rail, Yellow                                    |            |      |            |      |
| (920)       | 630-F           |              |                     | 140 each | Delineators, Post Mounted, Double White                            |            |      |            |      |
| (930)       | 630-F           |              |                     | 120 each | Delineators, Post Mounted, Single White                            |            |      |            |      |
| (940)       | 630-F           |              |                     | 40 each  | Delineators, Post Mounted, Single Yellow                           |            |      |            |      |

(03/03/2006)

## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 15)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                                                | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|---------------------|------|------------------------------------------------------------|------------|------|------------|------|
|             |                 |              |                     |      |                                                            | DOLLAR     | CENT | DOLLAR     | CENT |
| (950)       | 630-F           |              | 40 each             |      | Delineators, Post Mounted, Double Yellow                   |            |      |            |      |
| (960)       | 635-A           |              | 1,280 linear foot   |      | Vehicle Loop Assemblies                                    |            |      |            |      |
| (970)       | 636-A           |              | 3,328 linear foot   |      | Shielded Cable, AWG #18, 4 Conductor                       |            |      |            |      |
| (980)       | 638-A           |              | 3 each              |      | Loop Detector Amplifier, Card Rack Mounted, 4 Channel      |            |      |            |      |
| (990)       | 639-A           |              | 1 each              |      | Traffic Signal Equipment Pole, Type I, 50 Foot             |            |      |            |      |
| (1000)      | 639-A           |              | 1 each              |      | Traffic Signal Equipment Pole, Type II, 17' Shaft, 20' Arm |            |      |            |      |
| (1010)      | 639-A           |              | 1 each              |      | Traffic Signal Equipment Pole, Type II, 17' Shaft, 40' Arm |            |      |            |      |

(03/03/2006)

## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 16)

Madison County

| REF.<br>NO.  | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                                                        | UNIT PRICE |      | ITEM TOTAL |      |
|--------------|-----------------|--------------|---------------------|------|--------------------------------------------------------------------|------------|------|------------|------|
|              |                 |              |                     |      |                                                                    | DOLLAR     | CENT | DOLLAR     | CENT |
| (1020) 639-A |                 |              | 1 each              |      | Traffic Signal Equipment Pole, Type II, 17' Shaft, 55' Arm         |            |      |            |      |
| (1030) 639-A |                 |              | 1 each              |      | Traffic Signal Equipment Pole, Type III, 17' Shaft, 35' & 40' Arms |            |      |            |      |
| (1040) 639-A |                 |              | 1 Each              |      | Traffic Signal Equipment Pole, Type III, 17' Shaft, 40' & 55' Arms |            |      |            |      |
| (1050) 640-A |                 |              | 4 each              |      | Traffic Signal Heads, Type 1A                                      |            |      |            |      |
| (1060) 640-A |                 |              | 1 Each              |      | Traffic Signal Heads, Type 7A                                      |            |      |            |      |
| (1070) 640-A |                 |              | 9 each              |      | Traffic Signal Heads, Type 1 LED                                   |            |      |            |      |
| (1080) 640-A |                 |              | 1 each              |      | Traffic Signal Heads, Type 3 LED                                   |            |      |            |      |

(03/03/2006)

## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 17)

Madison County

| REF.<br>NO.                      | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT                 | DESCRIPTION                                                                  | UNIT PRICE |      | ITEM TOTAL |      |
|----------------------------------|-----------------|--------------|---------------------|----------------------|------------------------------------------------------------------------------|------------|------|------------|------|
|                                  |                 |              |                     |                      |                                                                              | DOLLAR     | CENT | DOLLAR     | CENT |
| (1090) 640-A                     |                 |              |                     | 2 each               | Traffic Signal Heads, Type 7 LED                                             |            |      |            |      |
| (1100) 642-A                     |                 |              |                     | 1 each               | Solid State Traffic Actuated<br>Controllers, Type 8A                         |            |      |            |      |
| (1101) 650-A<br>ADDED 04/18/2006 |                 |              |                     | 1 Each               | On Street Video Equipment                                                    |            |      |            |      |
| (1110) 666-B                     |                 |              |                     | 506 linear<br>foot   | Electric Cable, Underground in<br>Conduit, IMSA 20-1, AWG 8, 2<br>Conductor  |            |      |            |      |
| (1120) 666-B                     |                 |              |                     | 411 linear<br>foot   | Electric Cable, Underground in<br>Conduit, IMSA 20-1, AWG 14, 5<br>Conductor |            |      |            |      |
| (1130) 666-B                     |                 |              |                     | 1,356 linear<br>foot | Electric Cable, Underground in<br>Conduit, IMSA 20-1, AWG 14, 7<br>Conductor |            |      |            |      |
| (1140) 666-B<br>ADDED 04/18/2006 |                 |              |                     | 496 Linear<br>Feet   | Electric Cable, Underground in<br>Conduit, V.C.                              |            |      |            |      |

(03/03/2006)

## SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 18)

Madison County

| REF.<br>NO.                      | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                                                               | UNIT PRICE |      | ITEM TOTAL |      |
|----------------------------------|-----------------|--------------|---------------------|------|---------------------------------------------------------------------------|------------|------|------------|------|
|                                  |                 |              |                     |      |                                                                           | DOLLAR     | CENT | DOLLAR     | CENT |
| (1150) 666-B<br>ADDED 04/18/2006 |                 |              | 496 linear<br>Feet  |      | Electric Cable, Underground in<br>Conduit, PTZ Camera Control Cable       |            |      |            |      |
| (1160) 666-C                     |                 |              | 250 linear<br>foot  |      | Electric Cable, Aerial Supported,<br>IMSA 20-1, AWG 14, 7 Conductor       |            |      |            |      |
| (1170) 668-A                     |                 |              | 826 linear<br>foot  |      | Traffic Signal Conduit, Underground,<br>Type 4, 1"                        |            |      |            |      |
| (1180) 668-A                     |                 |              | 351 linear<br>foot  |      | Traffic Signal Conduit, Underground,<br>Type 4, 2"                        |            |      |            |      |
| (1190) 668-A                     |                 |              | 101 linear<br>foot  |      | Traffic Signal Conduit, Underground,<br>Type 4, 3"                        |            |      |            |      |
| (1200) 668-B                     |                 |              | 490 linear<br>foot  |      | Traffic Signal Conduit, Underground<br>Drilled or Jacked, Rolled Pipe, 2" |            |      |            |      |
| (1210) 668-B                     |                 |              | 233 linear<br>foot  |      | Traffic Signal Conduit, Underground<br>Drilled or Jacked, Rolled Pipe, 3" |            |      |            |      |

(03/03/2006)

SECTION 905

IM-0055-02(191) / 103401

PROPOSAL (Sheet No. 2- 19)

Madison County

| REF.<br>NO. | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION             | UNIT PRICE |      | ITEM TOTAL |      |
|-------------|-----------------|--------------|---------------------|------|-------------------------|------------|------|------------|------|
|             |                 |              |                     |      |                         | DOLLAR     | CENT | DOLLAR     | CENT |
| (1220)      | 815-A           | (S)          | 50 ton              |      | Loose Riprap, Size 300  |            |      |            |      |
| (1230)      | 815-E           | (S)          | 70 square<br>yard   |      | Geotextile under Riprap |            |      |            |      |

SUBTOTAL - DIRECT PAY ITEMS.....\$ \_\_\_\_\_

| REF.<br>NO.         | PAY<br>ITEM NO. | ADJ.<br>CODE | APPROX.<br>QUANTITY | UNIT | DESCRIPTION                          | UNIT PRICE   |      | ITEM TOTAL |      |
|---------------------|-----------------|--------------|---------------------|------|--------------------------------------|--------------|------|------------|------|
|                     |                 |              |                     |      |                                      | DOLLAR       | CENT | DOLLAR     | CENT |
| DEPENDENT PAY ITEMS |                 |              |                     |      |                                      |              |      |            |      |
| (1250) 618-A        |                 |              |                     |      | lump sum Maintenance of Traffic      | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |
| (1260) 620-A        |                 |              |                     |      | lump sum Mobilization                | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |
| (1270) 699-A        |                 |              |                     |      | lump sum Roadway Construction Stakes | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |
|                     |                 |              |                     |      |                                      | XXXXXXXXXXXX | XXXX |            |      |

SUBTOTAL - DEPENDENT ITEMS.....\$ \_\_\_\_\_



TOTAL BID - DIRECT AND DEPENDENT ITEMS .....\$ \_\_\_\_\_

COMPLETE ITEM NOS. 1, 2, AND/OR 3 AS APPROPRIATE. SEE NOTICE TO BIDDERS NO.696 AND SUPPLEMENT.

- 1. I/We agree that no less than           percent shall be expended with small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE and WBE).
- 2. Classification of Bidder:                   Small Business (DBE) \_\_\_\_\_                   Small Business (WBE) \_\_\_\_\_
- 3. A joint venture with a Small Business (DBE/WBE):                   YES \_\_\_\_\_

\*\*\* SIGNATURE STATEMENT \*\*\*

BIDDER ACKNOWLEDGES THAT HE/SHE HAS CHECKED ALL ITEMS IN THIS PROPOSAL FOR ACCURACY AND CERTIFIED THAT THE FIGURES SHOWN THEREIN CONSTITUTE THEIR OFFICIAL BID.

\_\_\_\_\_  
BIDDER'S SIGNATURE