

SECTION 905 -- PROPOSAL (CONTINUED)

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO. 1 DATED 6/13/2008 ADDENDUM NO. DATED
ADDENDUM NO. DATED ADDENDUM NO. DATED

| Number | Description |
|--------|--|
| 1 | Revised Bidsheets, replaces same; Added or Revised Plan Sht. Nos. 2, 4, 5, 6, 7, 9, 13, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, & 33; Amendment EBS Download Required. |

TOTAL ADDENDA: 1
(Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE _____

Contractor

BY _____
Signature

TITLE _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE _____

FAX _____

E-MAIL _____

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of _____ and the names, titles and business addresses of the executives are as follows:

| | |
|--------------------|------------------|
| _____ President | _____ Address |
| _____ Secretary | _____ Address |
| _____ Treasurer | _____ Address |

The following is my (our) itemized proposal.

Installation of roadway lighting on SR 605 between US 90 and I 10, known as Federal Aid Project No. STP-9371-00(010) / 103517301, in the County of Harrison, State of Mississippi.

I (We) agree to complete the entire project within the specified contract time.

***** SPECIAL NOTICE TO BIDDERS *****

**BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES AND ITEM TOTALS ARE ENTERED.
 BIDS WILL NOT BE CONSIDERED UNLESS THE BID CERTIFICATION LOCATED AT THE END OF THE BID SHEETS IS SIGNED**

*****BID SCHEDULE*****

| Line No. | Item Code | Adj Code | Quantity | Units | Description | Unit Price | | Item Amount | |
|----------------------|-----------|----------|----------|-------------|---|------------|-----|-------------|----|
| | | | | | | Dollar | Ct | Dollar | Ct |
| Roadway Items | | | | | | | | | |
| 0010 | 618-A001 | | 1 | Lump Sum | Maintenance of Traffic | XXXXXXXX | XXX | | |
| 0020 | 618-B001 | | 1 | Square Feet | Additional Construction Signs | 10. | 00 | 10. | 00 |
| 0030 | 620-A001 | | 1 | Lump Sum | Mobilization | XXXXXXXX | XXX | | |
| 0040 | 682-A004 | | 2,427 | Linear Feet | Underground Branch Circuit, AWG 1/0, 3 Conductor | | | | |
| 0050 | 682-A015 | | 5,070 | Linear Feet | Underground Branch Circuit, AWG 2, 3 Conductor | | | | |
| 0060 | 682-A025 | | 10,968 | Linear Feet | Underground Branch Circuit, AWG 4, 3 Conductor | | | | |
| 0070 | 682-A031 | | 3,577 | Linear Feet | Underground Branch Circuit, AWG 6, 3 Conductor | | | | |
| 0080 | 682-B005 | | 516 | Linear Feet | Underground Branch Circuit, Jacked or Bored, AWG 1/0, 3 Conductor | | | | |

| Line No. | Item Code | Adj Code | Quantity | Units | Description | Unit Price | Bid Amount | |
|----------|--------------------------------|----------|----------|-------------|---|------------|------------|--|
| 0090 | 682-B016 Changed 06/13/2008 | | 1,953 | Linear Feet | Underground Branch Circuit, Jacked or Bored, AWG 2, 3 Conductor | | | |
| 0100 | 682-B025 | | 3,280 | Linear Feet | Underground Branch Circuit, Jacked or Bored, AWG 4, 3 Conductor | | | |
| 0110 | 682-B031 | | 983 | Linear Feet | Underground Branch Circuit, Jacked or Bored, AWG 6, 3 Conductor | | | |
| 0115 | 682-C016 Added 06/13/2008 | | 338 | Linear Feet | Structure Mounted Branch Circuit, AWG 2, 3 Conductor | | | |
| 0120 | 682-D001 Changed 06/13/2008 | | 9 | Each | Underground Pull Box | | | |
| 0130 | 682-F001 | | 1 | Each | Secondary Power Controllers | | | |
| 0140 | 683-A015 | | 5 | Each | Lighting Assembly, High Mast, Type 100-6-S | | | |
| 0150 | 683-A054 | | 4 | Each | Lighting Assembly, High Mast, Type 120-8-S | | | |
| 0160 | 683-B082 | | 9 | Each | Lighting Assembly, Low Mast, Type 45-1-0-400 | | | |
| 0170 | 683-B095 | | 2 | Each | Lighting Assembly, Low Mast, Type 45-2-0-400 | | | |
| 0180 | 683-B159 | | 79 | Each | Lighting Assembly, Low Mast, Type 38-1-4-400 | | | |
| 0190 | 683-B160 | | 4 | Each | Lighting Assembly, Low Mast, Type 38-2-4-400 | | | |

| Line No. | Item Code | Adj Code | Quantity | Units | Description | Unit Price | | Bid Amount | |
|----------|--------------|----------|----------|-------------|--|------------|--|------------|--|
| 0200 | 683-B161 | | 9 | Each | Lighting Assembly, Low Mast, Type 20-2-4-400 | | | | |
| 0210 | 683-D001 | | 1 | Each | Portable Electric Power Units | | | | |
| 0220 | 684-A003 | | 120 | Cubic Yard | Pole Foundation, 24" Diameter | | | | |
| 0230 | 684-A004 | | 40 | Cubic Yard | Pole Foundation, 36" Diameter | | | | |
| 0240 | 684-A006 | | 56 | Cubic Yard | Pole Foundation, 48" Diameter | | | | |
| 0250 | 684-B003 | | 350 | Linear Feet | Slip Casing, 24" Diameter | | | | |
| 0260 | 684-B004 | | 24 | Linear Feet | Slip Casing, 36" Diameter | | | | |
| 0270 | 684-B006 | | 30 | Linear Feet | Slip Casing, 48" Diameter | | | | |
| 0280 | 907-682-F002 | | 12 | Each | Secondary Power Controllers, Per Plans | | | | |

*** BID CERTIFICATION ***

TOTAL BID.....\$_____

*** DBE/WBE SECTION ***

Complete item nos. 1, 2, and/or 3 as appropriate. See Notice to Bidders addressing Disadvantaged Business Enterprises in Highway Construction.

1. I/We agree that no less than _____ percent shall be expended with small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE and WBE).
2. Classification of Bidder: Small Business (DBE)_____ Small Business (WBE)_____
3. A joint venture with a Small Business (DBE/WBE): _____

*** SIGNATURE STATEMENT ***

BIDDER ACKNOWLEDGES THAT HE/SHE HAS CHECKED ALL ITEMS IN THIS PROPOSAL FOR ACCURACY AND CERTIFIED THAT THE FIGURES SHOWN THEREIN CONSTITUTE THEIR OFFICIAL BID.

BIDDER'S SIGNATURE

BIDDER'S COMPANY

BIDDER'S FEDERAL TAX ID NUMBER