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To: ALL POTENTIAL BIDDERS

Date: 03/18/2010

RE: Call No. 3, STP-6947-00(004) / 101708302 -- Madison County

Bidders are hereby advise that plant specifications located on Working Sheet L-6 (Sheet 100.37) of the plans for Parson's Juniper should follow the verbiage in the 'Remarks' column. Each plant should have an 18" height and a 24" spread as specified. Bidders should disregard the 2 Gallon specification requirement.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the correct size for the Parson's Juniper plants for this project and that you have bid accordingly.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

Melinda L. McGrath, P.E.
Chief Engineer / Deputy Executive Director

Contractor

Authorized Signature