

SECTION 905 -- PROPOSAL (CONTINUED)

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO. 1 DATED 6/21/2011 ADDENDUM NO. _____ DATED _____
 ADDENDUM NO. _____ DATED _____ ADDENDUM NO. _____ DATED _____

Number	Description
1	Revised Bid Sheets; Amendment EBS Download Required.

TOTAL ADDENDA: 1
 (Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE _____

 Contractor

BY _____
 Signature

TITLE _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE _____

FAX _____

E-MAIL _____

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of _____ and the names, titles and business addresses of the executives are as follows:

_____ President	_____ Address
_____ Secretary	_____ Address
_____ Treasurer	_____ Address

The following is my (our) itemized proposal.

Revised 09/21/2005

STP-0063-03(010) / 106221301

Perry County(ies)

Widen and Overlay approximately 6 miles of SR 42 from the JCT of SR 15 East to the Perry/Greene County Line, known as Federal Aid Project No. STP-0063-03(010) / 106221301, in Perry County.

I (We) agree to complete the entire project within the specified contract time.

***** SPECIAL NOTICE TO BIDDERS *****

**BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES AND ITEM TOTALS ARE ENTERED.
 BIDS WILL NOT BE CONSIDERED UNLESS THE BID CERTIFICATION LOCATED AT THE END OF THE BID SHEETS IS SIGNED**

*****BID SCHEDULE*****

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price		Item Amount	
						Dollar	Ct	Dollar	Ct
Roadway Items									
0010	202-B076		2,760	Linear Feet	Removal of Traffic Stripe				
0020	202-B078		1,500	Square Yard	Removal of Pavement, All Types and Depths				
0030	406-A001		4,250	Square Yard	Cold Milling of Bituminous Pavement, All Depths				
0040	423-A001		13	Mile	Rumble Strips, Ground In				
0050	609-D002	(S)	250	Linear Feet	Combination Concrete Curb and Gutter Type 2				
0060	616-A001	(S)	45	Square Yard	Concrete Median and/or Island Pavement, 4-inch				
0070	616-A003	(S)	10	Square Yard	Concrete Median and/or Island Pavement, 10-inch				
0080	618-A001		1	Lump Sum	Maintenance of Traffic	XXXXXXXX	XXX		

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price		Bid Amount	
0090	618-B001		1	Square Feet	Additional Construction Signs	10.	00	10.	00
0100	619-A1002		25	Mile	Temporary Traffic Stripe, Continuous White				
0110	619-A2002		14	Mile	Temporary Traffic Stripe, Continuous Yellow				
0120	619-A4006		9	Mile	Temporary Traffic Stripe, Skip Yellow				
0130	619-A5001		3,900	Linear Feet	Temporary Traffic Stripe, Detail				
0140	619-A6001		1,350	Linear Feet	Temporary Traffic Stripe, Legend				
0150	627-J001		420	Each	Two-Way Clear Reflective High Performance Raised Markers				
0160	627-L001		800	Each	Two-Way Yellow Reflective High Performance Raised Markers				
0170	635-A001		600	Linear Feet	Vehicle Loop Assemblies				
0180	907-304-H001 (GY) Changed 06/21/2011		3,300	Cubic Yard	Size 825 Crushed Stone Base, LVM				
0190	907-407-A001 (A2)		10,000	Gallon	Asphalt for Tack Coat				
0200	907-626-C003		13	Mile	6" Thermoplastic Double Drop Edge Stripe, Continuous White				

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price		Bid Amount	
0210	907-626-D003		5	Mile	6" Thermoplastic Traffic Stripe, Skip Yellow				
0220	907-626-E004		7	Mile	6" Thermoplastic Traffic Stripe, Continuous Yellow				
0230	907-626-G004		1,800	Linear Feet	Thermoplastic Detail Stripe, White				
0240	907-626-G005		880	Linear Feet	Thermoplastic Detail Stripe, Yellow				
0250	907-626-H004		1,320	Linear Feet	Thermoplastic Legend, White				
0260	907-626-H005		40	Square Feet	Thermoplastic Legend, White				
ALTERNATE GROUP AA NUMBER 1									
0270	907-403-A007 (BA1)		800	Ton	Hot Mix Asphalt, MT, 19-mm mixture				
0280	907-403-A010 (BA1)		8,200	Ton	Hot Mix Asphalt, MT, 9.5-mm mixture				
0290	907-403-B006 (BA1)		10,200	Ton	Hot Mix Asphalt, MT, 9.5-mm mixture, Leveling				
ALTERNATE GROUP AA NUMBER 2									
0300	907-403-M006 (BA1)		8,200	Ton	Warm Mix Asphalt, MT, 9.5-mm mixture				
0310	907-403-M007 (BA1)		800	Ton	Warm Mix Asphalt, MT, 19-mm mixture				

Section 905
Proposal (Sheet 2 - 4)

STP-0063-03(010) / 106221301
Perry County

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price		Bid Amount	
0320	907-403-N005	(BA1)	10,200	Ton	Warm Mix Asphalt, MT, 9.5-mm mixture, Leveling				

*** BID CERTIFICATION ***

TOTAL BID.....\$_____

*** DBE/WBE SECTION ***

Complete item nos. 1, 2, and/or 3 as appropriate. See Notice to Bidders addressing Disadvantaged Business Enterprises in Highway Construction.

1. I/We agree that no less than _____ percent shall be expended with small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE and WBE).
2. Classification of Bidder: Small Business (DBE)_____ Small Business (WBE)_____
3. A joint venture with a Small Business (DBE/WBE): _____

*** SIGNATURE STATEMENT ***

BIDDER ACKNOWLEDGES THAT HE/SHE HAS CHECKED ALL ITEMS IN THIS PROPOSAL FOR ACCURACY AND CERTIFIED THAT THE FIGURES SHOWN THEREIN CONSTITUTE THEIR OFFICIAL BID.

BIDDER'S SIGNATURE

BIDDER'S COMPANY

BIDDER'S FEDERAL TAX ID NUMBER