

**SECTION 905 -- PROPOSAL (CONTINUED)**

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.   1   DATED   11/14/2011   ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_  
 ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Number	Description
1	Revised Bid Sheets; Revised Sheet No.'s 2 and 6; Amendment EBS Download Required.

TOTAL ADDENDA:   1    
 (Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE \_\_\_\_\_

\_\_\_\_\_  
 Contractor

BY \_\_\_\_\_  
 Signature

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of \_\_\_\_\_ and the names, titles and business addresses of the executives are as follows:

_____ President	_____ Address
_____ Secretary	_____ Address
_____ Treasurer	_____ Address

The following is my (our) itemized proposal.

Revised 09/21/2005

DRTD-0055-04(094) / 106090301      Tate County(ies)

Lighting Installation on I-55 at the Senatobia Interchange, known as Federal Aid Project No. DRTD-0055-04(094) / 106090301, in Tate County.

I (We) agree to complete the entire project within the specified contract time.

\*\*\* SPECIAL NOTICE TO BIDDERS \*\*\*

**BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES AND ITEM TOTALS ARE ENTERED.  
 BIDS WILL NOT BE CONSIDERED UNLESS THE BID CERTIFICATION LOCATED AT THE END OF THE BID SHEETS IS SIGNED**

\*\*\*BID SCHEDULE\*\*\*

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price		Item Amount	
						Dollar	Ct	Dollar	Ct
<b>Roadway Items</b>									
0010	212-B001		50	Square Yard	Standard Ground Preparation				
0020	213-B001		1	Ton	Combination Fertilizer, 13-13-13				
0030	216-A001		50	Square Yard	Solid Sodding				
0040	219-A001		1	Thousand Gallon	Watering	20.	00	20.	00
0050	221-A001	(S)	11	Cubic Yard	Portland Cement Concrete Paved Ditch				
0060	234-A001		100	Linear Feet	Temporary Silt Fence				
0070	618-A001		1	Lump Sum	Maintenance of Traffic	XXXXXXXXXX	XXX		
0080	618-B001		1	Square Feet	Additional Construction Signs	10.	00	10.	00

Section 905  
 Proposal (Sheet 2 - 2)

DRTD-0055-04(094) / 106090301  
 Tate County

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price	Bid Amount
0090	620-A001		1	Lump Sum	Mobilization	XXXXXXXXXX	XXX
0100	682-A001		1,100	Linear Feet	Underground Branch Circuit, AWG 1, 3 Conductor		
0110 Changed 11/14/2011	682-A015		1,155	Linear Feet	Underground Branch Circuit, AWG 2, 3 Conductor		
0120	682-A021		3,375	Linear Feet	Underground Branch Circuit, AWG 3, 3 Conductor		
0130	682-A025		1,565	Linear Feet	Underground Branch Circuit, AWG 4, 3 Conductor		
0140	682-A031		1,085	Linear Feet	Underground Branch Circuit, AWG 6, 3 Conductor		
0150	682-A036		9,730	Linear Feet	Underground Branch Circuit, AWG 8, 3 Conductor		
0160	682-B002		40	Linear Feet	Underground Branch Circuit, Jacked or Bored, AWG 1, 3 Conductor		
0170	682-B016		70	Linear Feet	Underground Branch Circuit, Jacked or Bored, AWG 2, 3 Conductor		
0180	682-B022		125	Linear Feet	Underground Branch Circuit, Jacked or Bored, AWG 3, 3 Conductor		
0190	682-B025		170	Linear Feet	Underground Branch Circuit, Jacked or Bored, AWG 4, 3 Conductor		
0200	682-B031		135	Linear Feet	Underground Branch Circuit, Jacked or Bored, AWG 6, 3 Conductor		

Section 905  
 Proposal (Sheet 2 - 3)

DRTD-0055-04(094) / 106090301  
 Tate County

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price	Bid Amount
0210	682-B036		1,160	Linear Feet	Underground Branch Circuit, Jacked or Bored, AWG 8, 3 Conductor		
0220	682-D001		15	Each	Underground Pull Box		
0230	682-F001		4	Each	Secondary Power Controllers		
0240	683-A051		2	Each	Lighting Assembly, High Mast, Type 120-6-S		
0250	683-A072		2	Each	Lighting Assembly, High Mast, Type 130-8-S		
0260	683-B086		31	Each	Lighting Assembly, Low Mast, Type 45-1-12-400		
	Changed 11/14/2011						
0270	683-B088		4	Each	Lighting Assembly, Low Mast, Type 45-1-15-400		
0280	683-B101		8	Each	Lighting Assembly, Low Mast, Type 45-2-15-400		
0290	683-D001		1	Each	Portable Electric Power Units		
0300	684-A003		61	Cubic Yard	Pole Foundation, 24" Diameter		
0310	684-A006		50	Cubic Yard	Pole Foundation, 48" Diameter		
0320	684-B003		12	Linear Feet	Slip Casing, 24" Diameter		

Section 905  
 Proposal (Sheet 2 - 4)

DRTD-0055-04(094) / 106090301  
 Tate County

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price	Bid Amount
0330	684-B006		26	Linear Feet	Slip Casing, 48" Diameter		
0340	907-237-A003		100	Linear Feet	Wattles, 20"		
0350	907-682-E001		12	Each	Underground Junction Box With Concrete Pad		

\*\*\* BID CERTIFICATION \*\*\*

TOTAL BID .....\$

\*\*\* DBE/WBE SECTION \*\*\*

Complete item nos. 1, 2, and/or 3 as appropriate. See Notice to Bidders addressing Disadvantaged Business Enterprises in Highway Construction.

1. I/We agree that no less than \_\_\_\_\_ percent shall be expended with small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE and WBE).
2. Classification of Bidder: Small Business (DBE) \_\_\_\_\_ Small Business (WBE) \_\_\_\_\_
3. A joint venture with a Small Business (DBE/WBE): \_\_\_\_\_

\*\*\* SIGNATURE STATEMENT \*\*\*

BIDDER ACKNOWLEDGES THAT HE/SHE HAS CHECKED ALL ITEMS IN THIS PROPOSAL FOR ACCURACY AND CERTIFIED THAT THE FIGURES SHOWN THEREIN CONSTITUTE THEIR OFFICIAL BID.

\_\_\_\_\_  
BIDDER'S SIGNATURE

\_\_\_\_\_  
BIDDER'S COMPANY

\_\_\_\_\_  
BIDDER'S FEDERAL TAX ID NUMBER