

**SECTION 905 -- PROPOSAL (CONTINUED)**

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.   1   DATED   2/21/2012     ADDENDUM NO.            DATED             
ADDENDUM NO.            DATED              ADDENDUM NO.            DATED           

Number	Description
1	Revised Bid Sheets; Amendment EBS Download Required.

TOTAL ADDENDA:   1    
(Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE \_\_\_\_\_

\_\_\_\_\_  
Contractor

BY \_\_\_\_\_  
Signature

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of \_\_\_\_\_ and the names, titles and business addresses of the executives are as follows:

_____ President	_____ Address
_____ Secretary	_____ Address
_____ Treasurer	_____ Address

The following is my (our) itemized proposal.

Revised 09/21/2005

NH-0002-01(046)\_106307301

Jackson County(ies)

Widen and overlay approximately 3 miles of SR 63 from Frederick Street to I-10, known as Federal Aid Project No. NH-0002-01(046) / 106307301, in Jackson County.

I (We) agree to complete the entire project within the specified contract time.

\*\*\* SPECIAL NOTICE TO BIDDERS \*\*\*

**BIDS WILL NOT BE CONSIDERED UNLESS BOTH UNIT PRICES AND ITEM TOTALS ARE ENTERED.  
 BIDS WILL NOT BE CONSIDERED UNLESS THE BID CERTIFICATION LOCATED AT THE END OF THE BID SHEETS IS SIGNED**

\*\*\*BID SCHEDULE\*\*\*

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price		Item Amount	
						Dollar	Ct	Dollar	Ct
<b>Roadway Items</b>									
0002	202-B149		5	Mile	Removal of Traffic Stripe				
	Added 02/21/2012								
0010	406-A001		13,669	Square Yard	Cold Milling of Bituminous Pavement, All Depths				
0020	618-A001		1	Lump Sum	Maintenance of Traffic	XXXXXXXXXX	XXX		
0030	618-B001		1	Square Feet	Additional Construction Signs	10.00	00	10.00	00
0040	619-A1002		8	Mile	Temporary Traffic Stripe, Continuous White				
0050	619-A2002		8	Mile	Temporary Traffic Stripe, Continuous Yellow				
0060	619-A3006		8	Mile	Temporary Traffic Stripe, Skip White				
0070	619-A5001		26,853	Linear Feet	Temporary Traffic Stripe, Detail				

Section 905 (test)  
 Proposal (Sheet 2 - 2)

NH-0002-01(046) / 106307301 -  
 Jackson County

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price	Bid Amount
0080	619-A6001		2,983	Linear Feet	Temporary Traffic Stripe, Legend		
0090	627-J001		629	Each	Two-Way Clear Reflective High Performance Raised Markers		
0100	627-K001		1,058	Each	Red-Clear Reflective High Performance Raised Markers		
0110	627-L001		63	Each	Two-Way Yellow Reflective High Performance Raised Markers		
0120	635-A001		372	Linear Feet	Vehicle Loop Assemblies		
0130	907-304-F001 (GT)		2,451	Ton	Size 825 Crushed Stone Base		
0140	907-407-A001 (A2)		14,116	Gallon	Asphalt for Tack Coat		
0150	907-626-A005		6	Mile	6" Thermoplastic Double Drop Traffic Stripe, Skip White		
0160	907-626-C003		6	Mile	6" Thermoplastic Double Drop Edge Stripe, Continuous White		
0170	907-626-F003		6	Mile	6" Thermoplastic Double Drop Edge Stripe, Continuous Yellow		
0180	907-626-G004		5,998	Linear Feet	Thermoplastic Detail Stripe, White		
0190	907-626-G005		7,428	Linear Feet	Thermoplastic Detail Stripe, Yellow		

Section 905 (test)  
 Proposal (Sheet 2 - 3)

NH-0002-01(046) / 106307301 -  
 Jackson County

Line No.	Item Code	Adj Code	Quantity	Units	Description	Unit Price	Bid Amount
0200	907-626-H004		4,641	Linear Feet	Thermoplastic Legend, White		
0210	907-626-H005		115	Square Feet	Thermoplastic Legend, White		
<b>ALTERNATE GROUP AA NUMBER 1</b>							
0220	907-403-A005 (BA1)		7,192	Ton	Hot Mix Asphalt, HT, 9.5-mm mixture		
0230	907-403-A015 (BA1)		1,917	Ton	Hot Mix Asphalt, ST, 9.5-mm mixture		
0240	907-403-B003 (BA1)		3,546	Ton	Hot Mix Asphalt, HT, 9.5-mm mixture, Leveling		
<b>ALTERNATE GROUP AA NUMBER 2</b>							
0250	907-403-M001 (BA1)		1,917	Ton	Warm Mix Asphalt, ST, 9.5-mm mixture		
0260	907-403-M009 (BA1)		7,192	Ton	Warm Mix Asphalt, HT, 9.5-mm mixture		
0270	907-403-N008 (BA1)		3,546	Ton	Warm Mix Asphalt, HT, 9.5-mm mixture, Leveling		

\*\*\* BID CERTIFICATION \*\*\*

TOTAL BID .....\$ \_\_\_\_\_

\*\*\* DBE/WBE SECTION \*\*\*

Complete item nos. 1, 2, and/or 3 as appropriate. See Notice to Bidders addressing Disadvantaged Business Enterprises in Highway Construction.

1. I/We agree that no less than \_\_\_\_\_ percent shall be expended with small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE and WBE).
2. Classification of Bidder: Small Business (DBE) \_\_\_\_\_ Small Business (WBE) \_\_\_\_\_
3. A joint venture with a Small Business (DBE/WBE): \_\_\_\_\_

\*\*\* SIGNATURE STATEMENT \*\*\*

BIDDER ACKNOWLEDGES THAT HE/SHE HAS CHECKED ALL ITEMS IN THIS PROPOSAL FOR ACCURACY AND CERTIFIED THAT THE FIGURES SHOWN THEREIN CONSTITUTE THEIR OFFICIAL BID.

\_\_\_\_\_  
BIDDER'S SIGNATURE

\_\_\_\_\_  
BIDDER'S COMPANY

\_\_\_\_\_  
BIDDER'S FEDERAL TAX ID NUMBER