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Deputy Executive Director/  
Chief Engineer

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**Willie Huff**  
Director  
Office of Enforcement

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**To: ALL POTENTIAL BIDDERS**

**Date: 8/24/2012**

**RE: Call No. 2, IM-0020-02(084) / 105057301 Scott County**

Bidders are hereby advised that the guardrail bridge end section standard drawing (working # GR-ACE) included in the plans is incorrect. The correct drawing for bridge end sections is attached to this fax.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding this fax.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

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Mark C. McConnell, P.E.  
Deputy Executive Director / Chief Engineer

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Contractor

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Authorized Signature

