

**Mark C. McConnell**  
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Chief Engineer

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Executive Director

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Deputy Executive Director/  
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**Willie Huff**  
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**To: ALL POTENTIAL BIDDERS**

**Date: 1/18/2013**

**RE: Call No. 14, HSIP-0428-00(025) / 100588301 – Rankin County**

Bidders are advised that bid proposals for this project **will not be received** January 22, 2013. The letting date for this project has been delayed until February 26, 2013. **Do not** discard your proposal or plans. An addendum will be prepared to revise some contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

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Mark C. McConnell, P.E.  
Deputy Executive Director / Chief Engineer

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Contractor

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Authorized Signature