

**Mark C. McConnell**  
Deputy Executive Director/  
Chief Engineer

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Director  
Office of Intermodal Planning



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Executive Director

**Lisa Hancock**  
Deputy Executive Director/  
Administration

**Willie Huff**  
Director  
Office of Enforcement

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**To: ALL POTENTIAL BIDDERS**

**Date: 2/21/2014**

**RE: Call No. 10, STP-2920-00(012) / 106757301 – Desoto County**

Bidders are hereby advised that bid proposals for this project **will not be received** on February 25<sup>th</sup>, 2014. The letting date for this project has been postponed until March 25<sup>th</sup>, 2014. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

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Mark C. McConnell, P.E.  
Deputy Executive Director / Chief Engineer

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Contractor

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Authorized Signature

