

**SECTION 905 -- PROPOSAL (CONTINUED)**

I (We) further propose to execute the attached contract agreement (Section 902) as soon as the work is awarded to me (us), and to begin and complete the work within the time limit(s) provided for in the Specifications and Advertisement. I (We) also propose to execute the attached contract bond (Section 903) in an amount not less than one hundred (100) percent of the total of my (our) part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted.

I (We) enclose a certified check, cashier's check or bid bond for **five percent (5%) of total bid** and hereby agree that in case of my (our) failure to execute the contract and furnish bond within Ten (10) days after notice of award, the amount of this check (bid bond) will be forfeited to the State of Mississippi as liquidated damages arising out of my (our) failure to execute the contract as proposed. It is understood that in case I am (we are) not awarded the work, the check will be returned as provided in the Specifications.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.   1   DATED   4/14/2014   ADDENDUM NO.            DATED             
 ADDENDUM NO.            DATED            ADDENDUM NO.            DATED           

| Number | Description  |
|--------|--|
| 1      | Revise Table of Contents; Add NTB No. 5022; Amendment EBS Download Required. |

TOTAL ADDENDA:   1    
 (Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE \_\_\_\_\_

\_\_\_\_\_  
 Contractor

BY \_\_\_\_\_  
 Signature

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of \_\_\_\_\_ and the names, titles and business addresses of the executives are as follows:

|                    |                  |
|--------------------|------------------|
| _____<br>President | _____<br>Address |
| _____<br>Secretary | _____<br>Address |
| _____<br>Treasurer | _____<br>Address |

The following is my (our) itemized proposal.

Revised 09/21/2005

MP-5503-51(004) / 305114301

Newton County(ies)

# MISSISSIPPI DEPARTMENT OF TRANSPORTATION

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**PROJECT: MP-5503-51(004) / 305114301 – Newton County**

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SECTION 905 - PROPOSAL, PROPOSAL BID ITEMS  
COMBINATION BID PROPOSAL  
STATE BOARD OF CONTRACTORS REQUIREMENT  
STATE CERTIFICATION REGARDING NON-COLLUSION, DEBARMENT AND SUSPENSION  
SECTION 902- CONTRACT FORM, AND SECTION 903 - CONTRACT BOND FORMS

(REVISIONS TO THE ABOVE WILL BE INDICATED ON THE SECOND SHEET  
OF SECTION 905 AS ADDENDA)

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION**

**SECTION 904 - NOTICE TO BIDDERS NO. 5022**

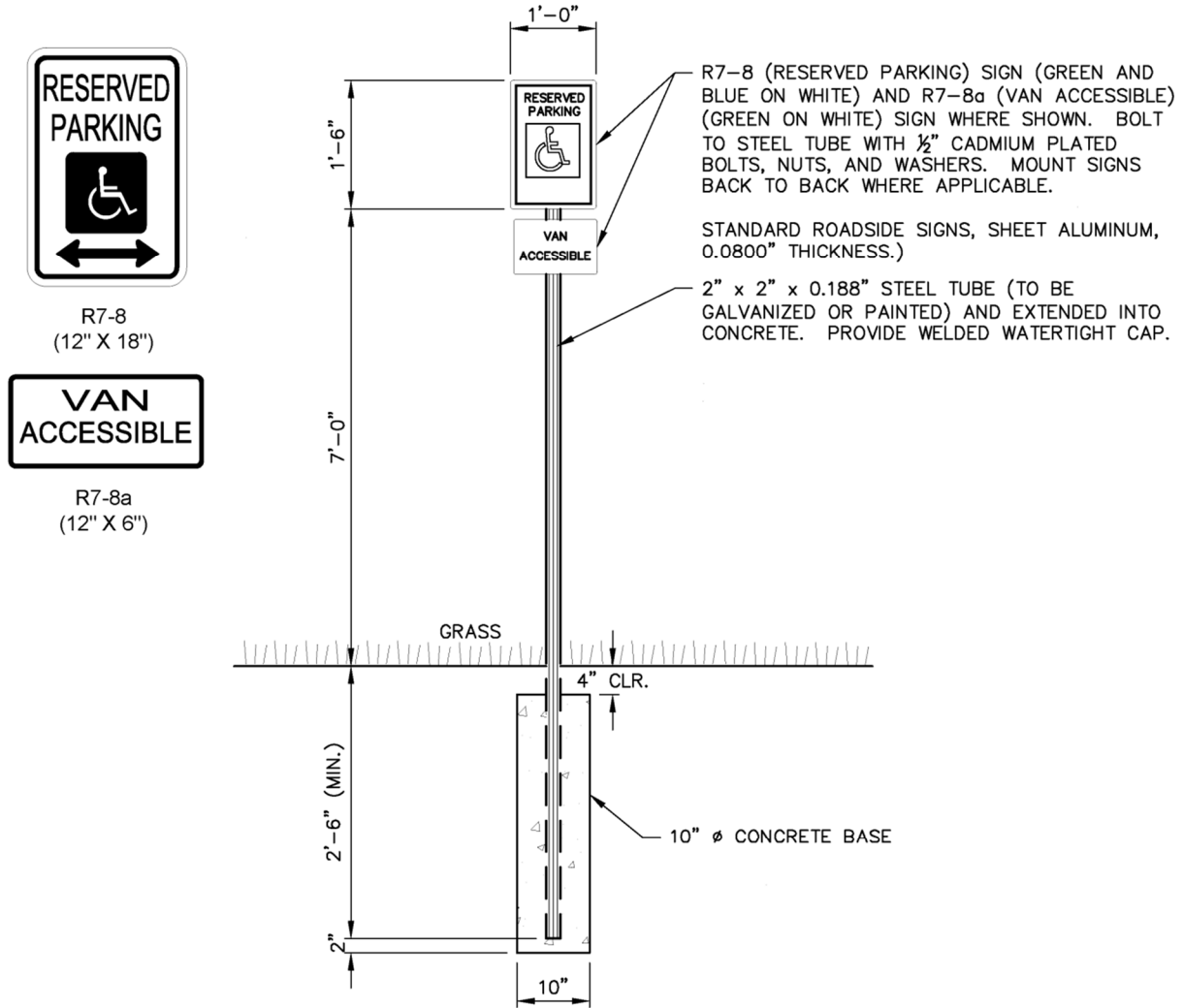
**CODE: (SP)**

**DATE: 4/11/2014**

**SUBJECT: Handicap Parking Detail**

**PROJECT: MP-5503-51(004) 305114301 – Newton County**

Bidders are hereby advised that pay item 907-630-PP001, Handicap Parking Sign with Post shall be installed according to the attached detail. All costs associated with installation of the Sign shall be absorbed in pay item 907-630-PP001.



**HANDICAP SIGN DETAIL**

NOT TO SCALE