

SHEET INDEX

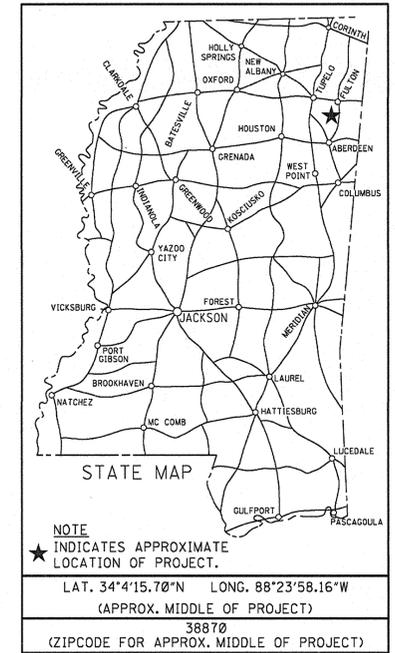
| SHEET NAME | SHEET NO. |
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STATE OF MISSISSIPPI
MISSISSIPPI DEPARTMENT OF TRANSPORTATION
FEDERAL AID PROJECT NO.
STP-0241-00(013) 106589/301000

SMITHVILLE WALKING TRAIL
MONROE COUNTY

SCALES
PLAN 1 IN. = 40 FT.
LAYOUT 1 IN. = 1000 FT.

| FED. ROAD REG. NO. | STATE | PROJECT NO. | SHEET NO. |
|--------------------|-------|------------------|-----------|
| 4 | MISS. | STP-0241-00(013) | 1 |

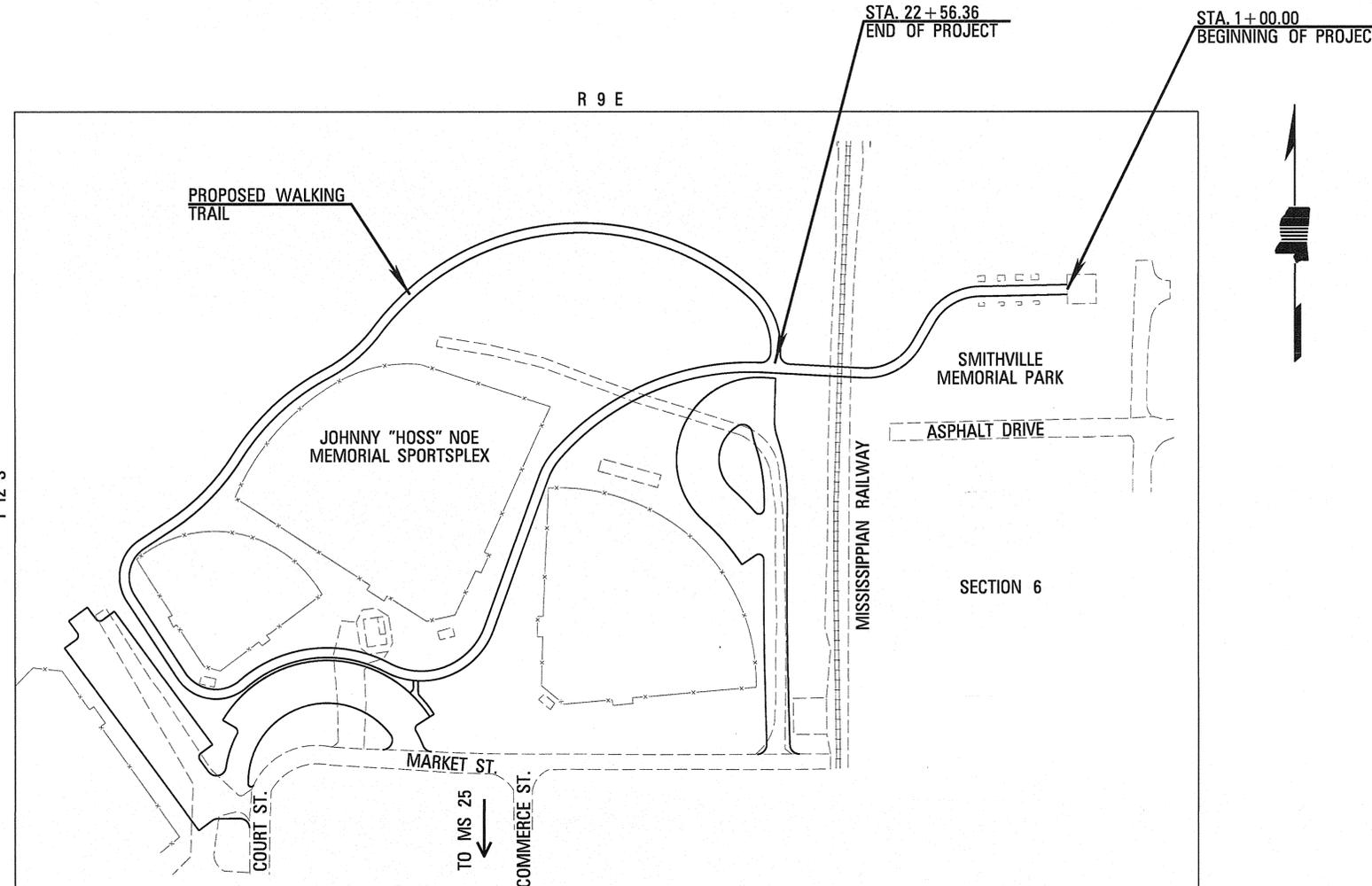


BRIDGE STRUCTURE REQ'D
 (NONE)

BOX BRIDGES REQ'D
 (NONE)

EQUATIONS
 (NONE)

EXCEPTIONS
 (NONE)



| PERMITS ACQUIRED BY MDOT | | |
|---|---|-------------------------------------|
| WETLANDS AND WATERS PERMITS (NECESSARY FOR ULTIMATE IMPROVEMENTS ONLY): | | |
| | WATERS | WETLANDS |
| NATIONWIDE #14 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| NATIONWIDE (OTHER)* | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| GENERAL* | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| INDIVIDUAL (404)* | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| * ACQUISITION OF PERMITS FOR TEMPORARY IMPACTS DURING CONSTRUCTION ARE THE RESPONSIBILITY OF THE CONTRACTOR | | |
| STORMWATER PERMIT | <input checked="" type="checkbox"/> | |
| Y | REQUIRED, CNOI SUBMITTED BY MDOT (DISTURBED AREA = 5 ACRES) | |
| S | REQUIRED, SCNOI TO BE SUBMITTED BY CONTRACTOR (1 TO 4.99 ACRES) | |
| N | NO STORMWATER PERMIT REQUIRED (<1 ACRE) | |
| APPROVED BY: | <i>Det</i> | DATE: 1/21/14 |

LENGTH DATA

| | | |
|---------------------------|--------------|----------|
| LENGTH OF ROADWAY | 2,156.36 FT. | .408 MI. |
| LENGTH OF BRIDGES | FT. | MI. |
| LENGTH OF PROJECT (NET) | | .408 MI. |
| LENGTH OF EXCEPTIONS | FT. | MI. |
| LENGTH OF PROJECT (GROSS) | | .408 MI. |



| REVISIONS | DATE | BY | APPROVED: |
|-----------|------|----|---|
| | | | APPROVED: <i>Mark C. ...</i> 1/21/14 CHIEF ENGINEER DATE |
| | | | APPROVED: <i>Robert A. ...</i> 1/21/14 EXECUTIVE DIRECTOR DATE |
| | | | MISSISSIPPI DEPARTMENT OF TRANSPORTATION |
| | | | APPROVED: _____ DATE _____ DIVISION ADMINISTRATOR |
| | | | FEDERAL HIGHWAY ADMINISTRATION DEPARTMENT OF TRANSPORTATION |

1/17/2014 11:54:53 TITLE.DGN

