

**SECTION 905 -- PROPOSAL (CONTINUED)**

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.   1   DATED   3/16/2016        ADDENDUM NO.        DATED         
 ADDENDUM NO.   2   DATED   3/18/2016        ADDENDUM NO.        DATED       

Number	Description
1	Revised Table of Contents; Add NTB No. 6227; Add SP No. 907-804-18; Amendment EBS Download Required.
2	Revised Table of Contents; Add NTB No. 6232; Amendment EBS Download Required.

TOTAL ADDENDA:   2    
 (Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE \_\_\_\_\_

\_\_\_\_\_  
 Contractor

BY \_\_\_\_\_  
 Signature

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of \_\_\_\_\_ and the names, titles and business addresses of the executives are as follows:

\_\_\_\_\_  
 President Address

\_\_\_\_\_  
 Secretary Address

\_\_\_\_\_  
 Treasurer Address

The following is my (our) itemized proposal.

NHPP-0006-02(029) / 104095311

Union County(ies)

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
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**PROJECT: NHPP-0006-02(029) / 104095311 - Union**

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(REVISIONS TO THE ABOVE WILL BE INDICATED ON THE SECOND SHEET  
OF SECTION 905 AS ADDENDA)

03/18/2016 08:24 AM

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION**

**SECTION 904 - NOTICE TO BIDDERS NO. 6232**

**CODE: (SP)**

**DATE: 03/18/2016**

**SUBJECT: Concrete Strength Requirements**

**PROJECT: NHPP-0006-02(029) / 104095311 – Union County**

Bidders are hereby advised that concrete for the slab including class AA concrete and bridge deck overlay concrete shall be 2500 psi before traffic is placed on it. Any references in the Plans or Specifications to high early strength concrete shall be disregarded.

Final Acceptance will be based on a 4000 psi cylinder break at 28 days.

Bidders are further advised that Waterproofing Admixture is required for Class AA concrete and Bridge Deck Overlay Concrete.