

**Mark C. McConnell**  
Deputy Executive Director/  
Chief Engineer

**Charles R. Carr**  
Director  
Office of Intermodal Planning



**Melinda L. McGrath**  
Executive Director

**Lisa Hancock**  
Deputy Executive Director/  
Administration

**Willie Huff**  
Director  
Office of Enforcement

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*P.O. Box 1850 / Jackson, Mississippi 39215-1850 / Telephone (601) 359-7001 / FAX (601) 359-7110 / www.GoMDOT.com*

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**To: ALL POTENTIAL BIDDERS**

**Date: 4/21/2016**

**RE: Call No. 8, SP-6989-00(001) / 107156301 in Madison County**

Bidders are hereby advised that there has been an update to the Petroleum Products Base Price Letter for April Letting Projects. The update affected the base price for PG 67-22 and PG 76-22 only and your bid should be based on the current posted price.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the Petroleum Products Base Prices on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

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Mark C. McConnell, P.E.  
Deputy Executive Director / Chief Engineer

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Contractor

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Authorized Signature

