

**Mark C. McConnell**  
Deputy Executive Director/  
Chief Engineer

**Charles R. Carr**  
Director  
Office of Intermodal Planning



**Melinda L. McGrath**  
Executive Director

**Lisa Hancock**  
Deputy Executive Director/  
Administration

**Willie Huff**  
Director  
Office of Enforcement

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**To: ALL POTENTIAL BIDDERS**

**Date: 10/24/2016**

**RE: Call 04 IM-0055-01(103) / 105618301, NH-0180-00(021) / 106404301, &  
HSIP- 0180-00(022) / 106965301 in Pike County**

Bidders are hereby advised that for the portion of the project titled IM-0055-01(103), the plans call for Removal of Soil Cement. A separate pay item does not exist for this work and all costs shall be absorbed in other items bid.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of this work.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

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Mark C. McConnell, P.E.  
Deputy Executive Director / Chief Engineer

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Contractor

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Authorized Signature

