$S \ E \ C \ T \ I \ O \ N \quad 9 \ 0 \ 5 \ -- \ P \ R \ O \ P \ O \ S \ A \ L \quad (CONTINUED)$

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.		1	DATED	1/17/2017		ADDENDUM NO		DATED		
ADDI	DENDUM NO 2 DATED		1/18/20	017	ADDENDUM NO		DATED			
Number 1						TOTAL ADDENDA: (Must agree with total addenda issued prior to opening of bids)				
2	Revised NTB No. 2382; Amendment EBS Download Reqired.			t EBS	Respectfully Submitted,					
					DATE					
						00	Contracto	n		
					BY_		Signatur			
					TITLE					
						ESS				
						STATE, ZIP				
						Е				
					FAX _					
					E-MA	IL				
(To be f	illed in if a corp	ooration)								
						of		and	the names,	
titles and	d business addr	esses of th	ne executives a	re as follo	ows:					
	Pre	sident					Address			
	Sec	retary					Address			
	Tre	asurer					Address			
The foll	owing is my (or	ur) itemize	ed proposal.							
NH	l-0009-01(136)	/ 1074313	01000							
Wi	Ikinson County	(ies)								

Revised 01/26/2016

STATUS OF RIGHT-OF-WAY NH-0009-01(136) 107431-301000 Wilkinson County

All rights of way and legal rights of entry have been acquired except:

None.

ASBESTOS CONTAMINATION STATUS OF BUILDINGS TO BE REMOVED BY THE CONTRACTOR NH-0009-01(136) 107431-301000 Wilkinson County October 18, 2016

Reference is made to notices to bidders entitled "Asbestos National Emission Standards for Hazardous Air Pollutants (NESHAP)" and "Removal of Obstructions".

The following pertinent information is furnished concerning asbestos containing materials (ACMs), if any, found in buildings to be removed by the Contractor.

There is no Right of Way required for this project. There are no buildings to be removed by the contractor.

STATUS OF POTENTIALLY CONTAMINATED SITES NH-0009-01(136) 107431-301000 Wilkinson County October 18, 2016

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THERE IS NO RIGHT OF WAY REQUIRED FOR THIS PROJECT. NO INITIAL SITE ASSESSMENT WILL BE PERFORMED. IF CONTAMINATION ON EXISTING RIGHT OF WAY IS DISCOVERED, IT WILL BE HANDLED BY THE DEPARTMENT.

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Inter-Departmental Memorandum

 TO:
 Greg Wilkinson
 DATE:
 October 18, 2016

 District 7 PreConstruction Engineer (17-01)
 District 7 PreConstruction Engineer (17-01)

FROM: Nellie Wimberly *1W* Resident Engineer (17-10) BUBJECT OR PROJECT NO: NH-0009-01(136) 107431301 COUNTY: Wilkinson

INFORMATION COPY TO: Project File Central File District 7

> On this date I inspected the above captioned project and found no encroachments within the Right of Way limits.

Please let me know if you require additional information.

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Inter-Departmental Memorandum

TO: Ms. Trudi Lofiln Right-of-Way Division (84-01) DATE: 10/19/2016

FROM: Gregory L. Wilkinson GLW District Seven Preconstruction (17-01) SUBJECT OR PROJECT NO: NH-0009-01(136)/107431301000 US 61

INFORMATION COPY TO:

COUNTY: Wilkinson

Preconstruction File Central File District Seven (Mr. White & Mr. Morris) District Seven (Ms. Brock) Construction Division (Mr. Martin)

This letter is to certify that all of the work will be performed within the existing right-of-way and there are no known utility conflicts on the above referenced project.

If any other information is required, please advise.

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MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Inter-Departmental Memorandum

TO: Ms. Trudi Loflin Right-of-Way Division (84-01) DATE: 10/19/2016

FROM: Gregory L. Wilkinson GLW District Seven Preconstruction (17-01) SUBJECT OR PROJECT NO: NH-0009-01(136)/107431301000 US 61

INFORMATION COPY TO:

COUNTY: Wilkinson

Preconstruction File Central File District Seven (Mr. White & Mr. Morris) District Seven (Ms. Brock) Construction Division (Mr. Martin)

This letter is to certify that there are no railroad facilities affected by the above referecend project.

If any other information is required, please advise.

Improvements to be included in Notice to Bidders to be removed by the Construction Contractor FMS Construction Project No: 107431-301000 External ROW No: NH-0009-01(136)

Parcel No: Station No: Property Owner: Description/Pictures:

<u>NA</u>