SECTION 905 -- PROPOSAL (CONTINUED)

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda): ADDENDUM NO. 11/15/2018 DATED ADDENDUM NO. DATED ADDENDUM NO DATED ADDENDUM NO. DATED DATED ADDENDUM NO. DATED ADDENDUM NO Number Description TOTAL ADDENDA: (Must agree with total addenda issued prior to opening of bids) Revised NTB No. 1048: Revised Progress Schedule: Amendment EBS Download Required. Respectfully Submitted, DATE Contractor Signature TITLE **ADDRESS** CITY, STATE, ZIP FAX ___ E-MAIL (To be filled in if a corporation) Our corporation is chartered under the Laws of the State of the names, titles and business addresses of the executives are as follows: President Address Secretary Address Treasurer Address

The following is my (our) itemized proposal.

NH-0003-01(200)/ 107789301000

Hancock County(ies)

Revised 01/26/2016

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

CODE: (SP)

SECTION 904 - NOTICE TO BIDDERS NO. 1048

DATE: 11/15/2018

SUBJECT: Contract Time

PROJECT: NH-0003-01(200) / 107789301 – Hancock County

The completion of work to be performed by the Contractor for this project will not be a specified date but shall be when all allowable working days are assessed, or any extension thereto as provided in Subsection 108.06. It is anticipated that the Notice of Award will be issued no later than **December 11, 2018**.

The Contractor shall request a Notice to Proceed/Beginning of Contract Time date between the dates of the March 14, 2019 and June 13, 2019.

Should the Contractor request a Notice to Proceed earlier than <u>March 14, 2019</u> and it is agreeable with the Department for an early Notice to Proceed, the requested date will become the new Notice to Proceed and Beginning of Contract Time date.

Should the Contractor not request a Notice to Proceed by <u>June 13, 2019</u>, the date for the Notice to Proceed and Beginning of Contract Time will be <u>June 13, 2019</u>.

33 Working Days have been allowed for the completion of work on this project.

The progress schedule for this project shows the Notice to Proceed and Beginning of Contract Time starting at the latest possible date. If the Contractor requests a Notice to Proceed earlier than this date, the Contractor shall submit a revised progress schedule showing the work beginning at the new Notice to Proceed and Beginning of Contract Time date.

WORK PHASE																		
NOITGIGOSEO	LINE NUMBERS	JAN FEB	MAR	APRIL	MAY JUNE	ANDE	AUGUST	SEPTEMBER 0	OCTOBER NOV DEC	DEC JAN FEB MAR	APRIL M	MAY JUNE	JULY	AUGUST	SEPTEMBER OCTOBER	1	NOV DEC	
Miscellaneous	10, 20 & 90-210				0		£											
Gran'i Mat'i & Pav't 30-80	30-80				w.	28												
Permanent Strine	220-310					28	33											
LET:	: 11/27/2018																	
NOA:	: 12/12/2018																	
NTP/BCT:	: 7/11/2019 (Flexible)																	
W.D.:	: 33																	
	MONTH	JAN FEB	MAR	APRIL	,		AUGUST	1BER	OCTOBER NOV DECJAN FEB	JAN FEB MAR	APRIL M	MAY JUNE	7	AUGUST	SEPT	OCTOBER	NOV DEC WORKING	172 WORKING
ANTICIPATEL	ANTICIPATED WORKING DAYS PER MONTH	2 9	-	15	19 20	21	21	20	16 11 5	6 7 11	15	19 20	21	21	20	16	11 5	DAYS

NOTE: THE ANTICIPATED WORKING DAYS SHOWN ON THIS SCHEDULE ARE FOR INFORMATIONAL PURPOSES ONLY. THE ACTUAL WORKING DAY TOTAL AS ASSESSED BY THE PROJECT ENGINEER ON FORM CSD-765 SHALL GOVERN.