

# MISSISSIPPI DEPARTMENT OF TRANSPORTATION

## *Inter-Departmental Memorandum*

**TO:** 56-01 Mr. Dick Hall  
57-01 Mr. Tom King  
58-01 Mr. Mike Tagert

**DATE:** March 1, 2019

**FROM:** Contract Administration Director  
Neal Dougherty

**SUBJECT OR PROJECT NO:** March Letting

**INFORMATION COPY TO:**

**COUNTY:**

62-01 Executive Director  
64-01 Deputy Executive Director/Administrative Services  
65-01 Deputy Executive Director/Chief Engineer  
67-01 Public Affairs  
71-01 Assistant Chief Engineer - Operations  
73-01 Construction Division  
91-01 Assistant Chief Engineer – Field Operations  
89-20 Central Records  
00-02 Mississippi Road Builders Association  
Mississippi Asphalt Paving Association, Inc.

The estimate range for contracts scheduled for the March letting is as follows:

- |     |                                   |                |                            |
|-----|-----------------------------------|----------------|----------------------------|
| 01. | NH-0002-05(090)/107676301 .....   | Monroe .....   | \$5,000,000 - \$10,000,000 |
| 02. | NHPP-0010-01(162)/107876301 ..... | Harrison ..... | \$1,000,000 - \$5,000,000  |
| 03. | NH-0014-03(075)/107791301 .....   | George .....   | \$1,000,000 - \$5,000,000  |
| 04. | IM-0055-03(091)/107300301 .....   | Carroll .....  | \$1,000,000 - \$5,000,000  |
| 05. | BR-0058-01(037)/107860301 .....   | Clay .....     | \$1,000,000 - \$5,000,000  |
| 06. | STP-0060-02(022)/107771301 .....  | Tate .....     | \$1,000,000 - \$5,000,000  |
| 07. | BR-2839-00(020)/107859301 .....   | Lee .....      | \$500,000 - \$1,000,000    |
| 08. | NH-7338-00(007)/107624301 .....   | Rankin .....   | \$500,000 - \$1,000,000    |