

**SECTION 905 -- PROPOSAL (CONTINUED)**

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO. <u>  1  </u>	DATED <u>  5/23/2019  </u>	ADDENDUM NO. _____	DATED _____
ADDENDUM NO. _____	DATED _____	ADDENDUM NO. _____	DATED _____
ADDENDUM NO. _____	DATED _____	ADDENDUM NO. _____	DATED _____

Number	Description
1	Plan Sheet Nos. 1, 2, 24, 44, & 45; Amendment EBS Download Required.

TOTAL ADDENDA:   1    
(Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE \_\_\_\_\_

\_\_\_\_\_  
Contractor

BY \_\_\_\_\_  
Signature

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of \_\_\_\_\_ and the names, titles and business addresses of the executives are as follows:

\_\_\_\_\_  
President Address

\_\_\_\_\_  
Secretary Address

\_\_\_\_\_  
Treasurer Address

The following is my (our) itemized proposal.

BR-0060-03(020)/ 105333301000

Marshall County(ies)

Revised 01/26/2016

**ADDENDUM**

**GENERAL INDEX**

INCLUDED THIS PROJECT	BEGIN WITH SHEET
<input checked="" type="checkbox"/>	ROADWAY ..... 1
<input checked="" type="checkbox"/>	PERMANENT SIGNS ..... 1001
<input type="checkbox"/>	TRAFFIC SIGNALS ..... 2001
<input type="checkbox"/>	ITS COMPONENTS ..... 3001
<input type="checkbox"/>	LIGHTING ..... 4001
<input type="checkbox"/>	(RESERVED) ..... 5001
<input checked="" type="checkbox"/>	ROADWAY STANDARD DWGS ..... 6001
<input type="checkbox"/>	BOX CULVERT STD. DRAWINGS (LRFD) ..... 7001
<input type="checkbox"/>	BOX CULVERT STD. DRAWINGS (STD. SPEC.) 7501
<input type="checkbox"/>	BRIDGE ..... 8001
<input checked="" type="checkbox"/>	CROSS SECTIONS ..... 9001

**BRIDGE STRUCTURES REQ'D.**

- ① SR-4 OVER BNSF RAILWAY AND MISSISSIPPI CENTRAL RAILROAD CO.  
STA. 116+31.45 (65', 110', 65')  
LENGTH = 242' - 3"

**BOX BRIDGES REQ'D.**

NONE

**STATE OF MISSISSIPPI**

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION**

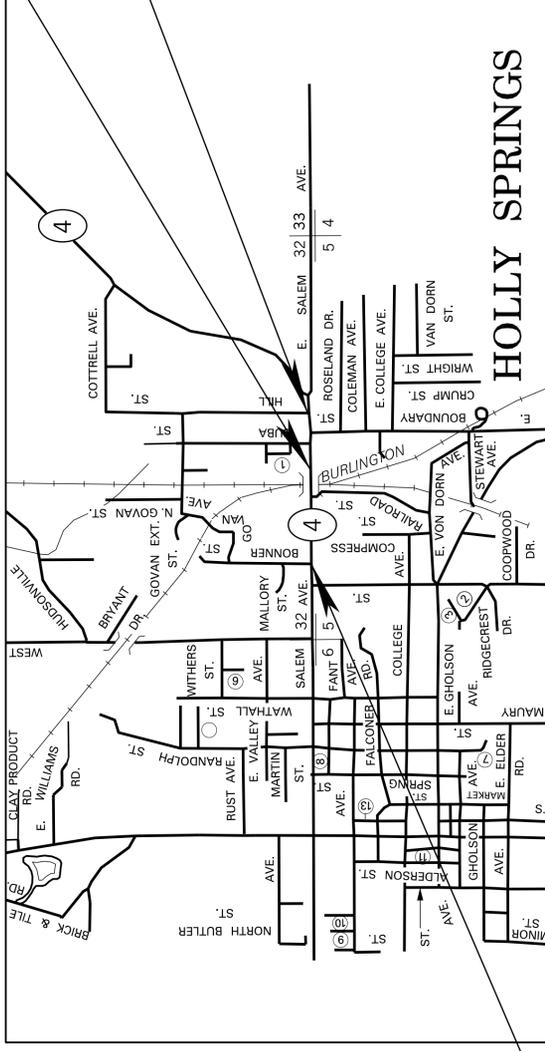
**PLAN AND PROFILE OF PROPOSED STATE HIGHWAY FEDERAL AID PROJECT NO. BR-0060-03(020)**

SR-4 REPLACE BRIDGE 75.3 OVER BNSF RAILWAY AND MISSISSIPPI CENTRAL RAILROAD CO. MARSHALL COUNTY

FMS. CONST. NO. 1053333/301000

**SCALES**

PLAN	1 IN. = 100 FT.
PROFILE	1 IN. = 100 FT.
LAYOUT	1 IN. = 15,000 FT.

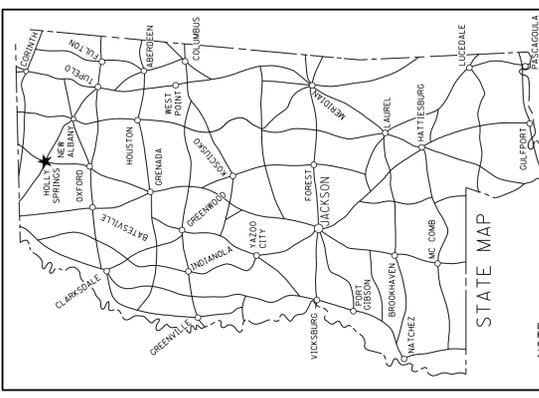


B.O.P.  
STA. 110 + 75

E.O.P.  
STA. 9 + 75

BRIDGE 75.3

STATE	PROJECT NUMBER	SHEET NO.
MISSISSIPPI	BR-0060-03(020)	1



NOTE  
★ INDICATES APPROXIMATE LOCATION OF PROJECT.  
LAT. 34° 46' 18.7" LONG. 89° 25' 59.8" (APPROX. MIDDLE OF PROJECT)

<b>DESIGN CONTROL</b> 40 MPH = V (SPEED DESIGN) ADT (2019) = 5000 ; ADT (2039) = 6100 DHV = 60 ; D = 55 % ; T = 4 %
<b>PERMITS ACQUIRED BY MDTOT</b> WETLANDS AND WATERS PERMITS WATERS WETLANDS NATIONWIDE #14 [N] [N] NATIONWIDE (OTHER)* [N] [N] GENERAL* [N] [N] INDIVIDUAL (404)* [N] [N] STORMWATER PERMIT [Y] Y REQUIRED AND SUBMITTED BY MDTOT S REQUIRED AND TO BE SUBMITTED BY CONTRACTOR (1 TO 499 ACRES) N NO STORMWATER PERMIT REQUIRED (<1 ACRE) APPROVED BY: _____

DATE	REVISIONS
1/11/19	REVISED PERMIT STAMP
1/10/19	REMOVED NOTE

APPROVED: \_\_\_\_\_  
P S & E DATE: 8 /08/18

DEPUTY EXECUTIVE DIRECTOR / CHIEF ENGINEER  
EXECUTIVE DIRECTOR



**EXCEPTIONS**  
NONE

**EQUATIONS**  
STA. 118 + 93.699 BK = STA. 2 + 08.860 AH

**LENGTH DATA**

LENGTH OF ROADWAY	1,367,589 FT.	MIL.	0.259
LENGTH OF BRIDGES	242,250 FT.	MIL.	0.046
LENGTH OF PROJECT (NET)	1,609,839	MIL.	0.305
LENGTH OF EXCEPTIONS		MIL.	
LENGTH OF PROJECT (GROSS)	1,609,839	MIL.	0.305







