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James A. Williams, III
Deputy Executive Director/Chief Engineer
Lisa M. Hancock
Deputy Executive Director/Administration
Willie Huff
Director, Office of Enforcement
Charles R. Carr
Director, Office of Intermodal Planning

To: ALL POTENTIAL BIDDERS

Date: 11/14/2019

RE: Call 08 BR-0020-01(216) / 105858302 & 303 – Hinds & Rankin Counties

Bidders are hereby advised that bid proposals for this project **will not be received** on November 26, 2019. The letting date for this project has been postponed until December 5, 2019. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

A handwritten signature in blue ink, appearing to read "James A. Williams, III", is written over a horizontal line.

James A. Williams, III, P.E.
Deputy Executive Director / Chief Engineer

Contractor

Authorized Signature