$S \ E \ C \ T \ I \ O \ N \quad 9 \ 0 \ 5 \ -- \ P \ R \ O \ P \ O \ S \ A \ L \quad (CONTINUED)$

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.	1	DATED	3/4/2020	ADDENDUM NO.	DATED		
ADDENDUM NO	2	DATED	3/19/2020	ADDENDUM NO.	DATED		
ADDENDUM NO		DATED		ADDENDUM NO.	DATED		
Number Description					2		
 Revised Table of Co EBSx Download Revised Table of Amendment EBSx D 	quired. Contents	; Deleted NT		(Must agree with total addend Respectfully Submitted, DATE	Contractor	ening of bids)
				TITLE	Signature		
				ADDRESS			
				CITY, STATE, ZIP			
				PHONE			
				FAX			
(To be filled in if a corpo	pration)		0.	E-MAIL			
Our corporation is charte	red under tl	he Laws of the S	State of			and the	names
titles and business addres							
P	resident			А	ddress		
Secretary				А	ddress		
	reasurer				ddmaaa		
				A	.ddress		
)97)/ 1079	03301000 & N	HPP-0006-01(0	97)/ 107903302000			
Desoto & Marsha	an County	(ies)					
Revised 01/26/2016							

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(REVISIONS TO THE ABOVE WILL BE INDICATED ON THE SECOND SHEET OF SECTION 905 AS ADDENDA) 03/19/2020 10:10 AM