## SECTION 905 -- PROPOSAL (CONTINUED)

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

(To be filled in if a corporation)
Our corporation is chartered under the Laws of the State of $\qquad$ and the names, titles and business addresses of the executives are as follows:

|  | President | Address |
| :--- | :--- | :--- |
| Secretary | Address |  |
|  | Treasurer | Address |

The following is my (our) itemized proposal.
BR-9999-01(249)/ 106092301000
Tishomingo County(ies)
Revised 01/26/2016

| GENERAL INDEX |  |  |
| :---: | :---: | :---: |
| INCLUDED THIS <br> PROJECT |  | BEGIN |
|  |  | WITH |
|  |  | SHEET |
| 区 | ROADWAY | 1 |
|  | PERMANENT SIGNS | 1001 |
|  | traffic signals | 2001 |
|  | Its Components | 3001 |
| $\square$ | Lighting | 400 |
|  | （RESERVED） | 500 |
| 区 | ROADWAY STANDARD DWGS | 6001 |
|  | bridge standard dwgs | 7001 |
| 区 | bridge | 8001 |
| 区 | cross sections | 9001 |



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LENGTH DATA

EQUATIONS
EXCEPTIONS



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\text { MISSISSIPPI DEPARTMENT OF TRANSPORTATION }
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| STATE | PROJECT NO. |
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| MIS. | BR.-9990.01249) |


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| wk. | $\begin{aligned} & \text { STATION } \\ & \text { TO } \\ & \text { STATION } \end{aligned}$ |  | PAINT |  |  |  |  |  | THERMOPLASTIC |  |  |  |  |  |  |  |  |  | TAPE |  |  |  |  | MARKERS |  |  |  | REMARKS |
| SH. |  |  | continuous |  | detall | Legend | SKIP |  | continuous |  | Legend |  | EDGE |  | detall |  | skIP |  | detall | continuous |  | skIP |  | $\begin{gathered} \text { RED } \\ \text { Clear } \\ \hline \end{gathered}$ | vellow | clear |  |  |
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| $\begin{array}{\|l\|} \hline \frac{P M D D-1}{} \\ \hline \text { PMD } 2 \mid \end{array}$ | $2354+60$ | ${ }^{371+00} 9$ |  |  |  |  |  |  |  | 807 | 160 | -154 |  |  | 945 | 520 |  | 1327 1088 |  | $\begin{array}{r}746 \\ \hline 624\end{array}$ |  |  | 373 312 |  | - $\begin{array}{r}13 \\ \hline\end{array}$ |  |  |  |
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|  | Total |  |  |  |  |  |  |  |  | 8807 | 160 | 154 | 44106 |  |  | $5{ }^{5}$ |  | $\begin{aligned} & \text { LINF. } \mathrm{H} \cdot \\ & 2335 \\ & \hline \end{aligned}$ |  | 1370 |  |  | $\underline{685}$ |  | 50 |  | ${ }_{6} 65$ |  |



## MISSSSIPPI DEPARTMENT OF TRANSPORTATION ESTIMATED QUANTITIES



