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**Brian D. Ratliff**  
Deputy Executive Director/Chief Engineer  
**Lisa M. Hancock**  
Deputy Executive Director/Administration  
**Willie Huff**  
Director, Office of Enforcement  
**Charles R. Carr**  
Director, Office of Intermodal Planning

**To: ALL POTENTIAL BIDDERS**

**Date: 8/21/2020**

**RE: Call 02 STP-0008-04(068) / 108421301 – Holmes County**

Bidders are hereby advised that bid proposals for this project **will not be received** on August 25, 2020. The letting date for this project has been postponed until September 22, 2020. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

A handwritten signature in black ink that reads "Brian D. Ratliff". The signature is written in a cursive style and is positioned above a horizontal line.

Brian D. Ratliff, P.E.  
Deputy Executive Director / Chief Engineer

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Authorized Signature