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**Brian D. Ratliff**  
Deputy Executive Director/Chief Engineer  
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Deputy Executive Director/Administration  
**Charles R. Carr**  
Director, Office of Intermodal Planning

**To: ALL POTENTIAL BIDDERS**

**Date: 9/27/2022**

**RE: Call 13 STBG-9999-05(382) / 108001302, STBG-9999-05(384) / 108001303, STBG-9999-05(383) / 108002302 & ER-0055-02(262) / 108475301 -- Rankin, Scott, and Hinds Counties.**

Bidders are hereby advised that bid proposals for this project **will not be received** on September 28, 2022. The letting date for this project has been postponed until October 5, 2022. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

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Brian D. Ratliff, P.E.  
Deputy Executive Director / Chief Engineer

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Contractor

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Authorized Signature