

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Inter-Departmental Memorandum

TO: 56-01 Mr. Willie Simmons
57-01 Mr. Tom King
58-01 Mr. John Caldwell

DATE: June 2, 2023

FROM: Contract Administration Director
Neal Dougherty

SUBJECT OR PROJECT NO: July Letting

INFORMATION COPY TO:

COUNTY:

62-01 Executive Director
64-01 Deputy Executive Director/Administrative Services
65-01 Deputy Executive Director/Chief Engineer
67-01 Public Affairs
71-01 Assistant Chief Engineer - Operations
73-01 Construction Division
91-01 Assistant Chief Engineer – Field Operations
89-20 Central Records
00-02 Mississippi Road Builders Association
Mississippi Asphalt Paving Association, Inc.

The estimate range for contracts scheduled for the July letting is as follows.

- | | | | |
|-----|---|--------------------|-----------------------------|
| 01. | STP-0022-04(071)/102607302 | Union..... | \$60,000,000 - \$70,000,000 |
| 02. | IM-0020-01(269)/1089023010,
IM-0020-01(269)/1089023020,
IM-0020-01(269)/1089023030,
IM-0020-01(269)/1089023040,
IM-0020-01(269)/1089023050,
HSIP-0020-01(269)/1089023031 | Rankin, Hinds..... | \$5,000,000 - \$10,000,000 |
| 03. | NHPP-0011-00(017)/108646301,
HSIP-0011-00(019)/108646302 | Lowndes..... | \$15,000,000 - \$20,000,000 |
| 04. | HRRR-0013-03(032)/1092713011,
SP-0013-03(032)/1092713010 | Simpson | \$1,000,000 - \$5,000,000 |
| 05. | BR-0016-01(034)/106912301 | Sunflower | \$5,000,000 - \$10,000,000 |
| 06. | NHPP-0020-01(266)/108877301 | Warren | \$1,000,000 - \$5,000,000 |
| 07. | HRRR-9999-06(395)/109325301 | District 6 | \$1,000,000 - \$5,000,000 |
| 08. | STBG-9999-05(381)/108001301 | Rankin | \$1,000,000 - \$5,000,000 |
| 09. | STBG-9999-07(395)/1088113071 | District 7 | \$500,000 - \$1,000,000 |
| 10. | MP-1000-00(133)/308312301 | District 1 | \$250,000 - \$500,000 |
| 11. | MP-5000-00(162)/307930301 | District 5 | \$500,000 - \$1,000,000 |