

Brad White
Executive Director
Jeff Ely, P.E.
Chief of Staff



Earl Glenn, Jr., P.E.
Deputy Executive Director/Chief Engineer
Lisa M. Hancock, CPA
Deputy Executive Director/Administration

To: ALL POTENTIAL BIDDERS

Date: 2/26/2024

RE: Call 05 NHPP-7326-03(001) / 10900301 – Rankin County

Bidders are hereby advised that bid proposals for this project **will not be received** on February 27, 2024. The letting date for this project has been postponed until March 5, 2024. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

Earl Glenn, Jr., P.E.
Deputy Executive Director / Chief Engineer

Contractor

Authorized Signature