

**Brad White**  
Executive Director  
**Jeff Ely, P.E.**  
Chief of Staff



**Earl Glenn, Jr., P.E.**  
Deputy Executive Director/Chief Engineer  
**Lisa M. Hancock, CPA**  
Deputy Executive Director/Administration

**To: ALL POTENTIAL BIDDERS**

**Date: 2/26/2024**

**RE: Call 07 MP-5016-35(008) / 308840302 & MP-5016-50(011) / 308840303 – Kemper & Neshoba Counties**

Bidders are hereby advised that bid proposals for this project **will not be received** on February 27, 2024. The letting date for this project has been postponed until March 5, 2024. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

\_\_\_\_\_  
Earl Glenn, Jr., P.E.  
Deputy Executive Director / Chief Engineer

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Authorized Signature