SECTION 905 -- PROPOSAL (CONTINUED)

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.	1	DATED	4/17/2024	ADDENDUM NO DATED	
ADDENDUM NO		DATED		ADDENDUM NO DATED	
ADDENDUM NO		DATED		ADDENDUM NO. DATED	
Number	Descripti	on		TOTAL ADDENDA: 1	
1 Revised Notice to				(Must agree with total addenda issued prior to opening of bids)	
Schedule; Amendme	ent EBSx Dov	vnload Require	ed.	Respectfully Submitted,	
				DATE	
				Contractor	
				BYSignature	
				TITLE	
				ADDRESS	
				CITY, STATE, ZIP	
				PHONE	
				FAX	
				E-MAIL	
(To be filled in if a corpo	oration)				
		T C41	54-4 C		
Our corporation is charte titles and business addres	sses of the ex	ecutives are as	s follows:	and the	names,
Pı	resident			Address	
So	ecretary	,		Address	
				A JJ	
Ti Ti	reasurer			Address	

The following is my (our) itemized proposal.

NHPP-0009-02(088)/ 108699301000

Sharkey County(ies)

Revised 01/26/2016

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

SECTION 904 - NOTICE TO BIDDERS NO. 4842 CODE: (SP)

DATE: 4/15/2024

SUBJECT: Contract Time

PROJECT: NHPP-0009-02(088) / 108699301 - Sharkey County

The completion of work to be performed by the Contractor for this project will not be a specified date but shall be when all allowable working days are assessed, or any extension thereto as provided in Subsection 108.06. It is anticipated that the Notice of Award will be issued no later than <u>May 14, 2024</u> and the date for Notice to Proceed / Beginning of Contract Time will be <u>June 13, 2024</u>.

Should the Contractor request a Notice to Proceed earlier than <u>June 13, 2024</u>, and it is agreeable with the Department for an early Notice to Proceed, the requested date will become the new Notice to Proceed date. Regardless of whether or not an early Notice to Proceed is granted, contract time will start at the original Notice to Proceed date.

All requests for an early Notice to Proceed shall be sent to the Project Engineer who will forward it to the Contract Administration Division.

92 Working Days have been allowed for the completion of work on this project.

NHPP-0009-02(088) / 108699301 Sharkey	JULY AUGUST SEPTEMBER OCTOBER NOV DEC													JULY AUGUST SEPTEMBER OCTOBER NOV DEC WORKING
PROJECT NUMBER NHPP-001	APRIL MAY JUNE													APRIL MAY JUNE
YEAR 2025	OCTOBER NOV DECJAN FEB MAR	76			87 82									OCTOBER NOV DECJAN FEB MAR
	AUGUST SEPTEMBER		38	88										AUGUST SEPTEMBER
PROGRESS SCHEDULE	MAY JUNE JULY	0	s											MAY JUNE JULY
YEAR 2024 PRC	JAN FEB MAR APRIL													JAN FEB MAR APRIL
	LINE NUMBERS	30-40, 140-240	10-20, 50, 80, 130	60-70, 90-110	120, 250-340					4/23/2024	5/14/2024	6/13/2024	92	MONTH
FORM CSD-612 Rev. 1 / 2015	WORK PHASE NO. DESCRIPTION	Miscellaneous	2 Failed Areas	3 Paving/Shoulders 60-70, 90-110	Pavement 4 Markings					TET	NOA:	NTP/BCT:	W.D.:	

NOTE: THE ANTICIPATED WORKING DAYS SHOWN ON THIS SCHEDULE ARE FOR INFORMATIONAL PURPOSES ONLY. THE ACTUAL WORKING DAY TOTAL AS ASSESSED BY THE PROJECT ENGINEER ON FORM CSD-765 SHALL GOVERN.