**Table 2**

**List of Encroachments within ROW**

**{Insert Name of LPA}**

**{Insert FMS Project No}**

**{Insert Date of Report}**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of Encroachment** | **Location (Station, offset, etc.)** | **Planned steps for Removal** | **Timeline for Removal** |
| Street Planter | 450+00 | To be removed by the LPA | On or before May 20, 2015 |
| Mail Box | 587+00 | To be removed by contractor as part of the construction contract | During construction |
| Awning to building at 201 N. Main Street | 735+00 | Not to be removed but to remain in place | None/ not in conflict with construction or a safety hazard to the public |
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