{LPA Letterhead}

UTILITY STATUS REPORT

{Insert Name of the LPA}

{Insert Name of the Project Termini}

{Insert LPA FMS Project No}

{Insert Name of County}

{Insert Date of the Report}

The following is a list of each utility owner on the above mentioned project, describing the status of each utility on the right of way and its impact on the project.

|  |  |
| --- | --- |
| **List of Each Utility Owner on the Project** | **Status of the Conflict with Project Construction** |
| Center Point Energy | Not in conflict with construction |
| AT&T | In conflict with construction, to be relocated by 9-30-15 |
| City of XXX water line | In conflict with construction, to be relocated by the contractor during construction |
|  |  |
|  |  |
|  |  |

The above named LPA understands that any claim by the contractor due to NOT having the utilities relocated will be a non-participating item.  In the event the utility facilities are discovered to be in conflict, damaged, or otherwise impact the proposed construction, the above named LPA shall bear all responsibility and/or claims associated with these facilities.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

{Type Name of LPA Project Director}

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

District Utility Coordinator Concurrence:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date