**PROJECT ENGINEER/ARCHITECT'S STATEMENT**

**State of Mississippi**

**County: Local Public Agency (LPA):**

**Project Number:**

**Project Description:**

**Project Engineer/Architect's Name:**

**I, attest that:**

**(a) The above project has been constructed in accordance with the approved plans, which bear my signature in the upper right hand corner of each as-built sheet thereof, and these plans have been filed in the appropriate LPA office.**

**(b) The final quantities have been computed in accordance with the specifications governing the specific items of work involved and the quantities have been checked. Sufficient measurement and calculation data to substantiate the final quantities paid is on file in the Project Engineer’s/Architect’s or the appropriate LPA’s office.**

**(c) The final quantities listed on the final estimate are true and correct. I understand that payment to the contractor will be based exclusively on my signature on the LPA-001 for which I bear full responsibility.**

**(d) The final total amount allowed to the contractor is accurate and proper, and the last payment to the contractor is the difference between the amount previously paid the contractor and the total amount owed to the contractor.**

**(e) The results of the tests on acceptance samples indicate the materials incorporated in the construction work were in conformity with the approved plans and specifications and are properly covered by samples and accepted in accordance with MDOT policy and procedures.**

**(f) The contractor has removed all equipment and materials from the right-of-way.**

**(g) All supplemental agreements and quantity adjustments have been executed in accordance with the Project Development**

**Manual.**

 **Professional stamp/seal**

Project Engineer/Architect (signature)

**Sworn to and subscribed before me this day of , .**

**Notary stamp/seal**

**My Commission Expires:**

 Notary (signature)

Name of Project Engineer/Architect

**is hereby authorized to represent the LPA for the above document.**

Chief Executive Officer or Mayor of LPA

**Sworn to and subscribed before me this day of , .**

**Notary stamp/seal**

**My Commission Expires:**

Notary (signature)