

# MISSISSIPPI DEPARTMENT OF TRANSPORTATION

## *Inter-Departmental Memorandum*

**TO:** 56-01 Mr. Willie Simmons  
57-01 Mr. Tom King  
58-01 Mr. John Caldwell

**DATE:** March 2, 2020

**FROM:** Contract Administration Director  
Neal Dougherty

**SUBJECT OR PROJECT NO:** March Letting

**INFORMATION COPY TO:**

**COUNTY:**

62-01 Executive Director  
64-01 Deputy Executive Director/Administrative Services  
65-01 Deputy Executive Director/Chief Engineer  
67-01 Public Affairs  
71-01 Assistant Chief Engineer - Operations  
73-01 Construction Division  
91-01 Assistant Chief Engineer – Field Operations  
89-20 Central Records  
00-02 Mississippi Road Builders Association  
Mississippi Asphalt Paving Association, Inc.

The estimate range for contracts scheduled for the March letting is as follows:

- |     |  |                        |                             |
|-----|--|------------------------|-----------------------------|
| 01. | NH-0002-06(028)/107680301 .....                                    | Lee .....              | \$10,000,000 - \$15,000,000 |
| 02. | NHPP-0006-01(097)/107903301 &<br>NHPP-0006-01(097)/107903302 ..... | Desoto, Marshall ..... | \$5,000,000 - \$10,000,000  |
| 03. | NH-0014-02(077)/107618301 .....                                    | Marion .....           | \$1,000,000 - \$5,000,000   |
| 04. | BR-0015-02(116)/107177301 .....                                    | Covington .....        | \$1,000,000 - \$5,000,000   |
| 05. | BR-0055-04(102)/107214301 .....                                    | Tate .....             | \$40,000,000 - \$50,000,000 |
| 06. | NH-0056-02(038)/107780301 .....                                    | Oktibbeha .....        | \$1,000,000 - \$5,000,000   |
| 07. | BR-0060-03(020)/105333301 .....                                    | Marshall .....         | \$1,000,000 - \$5,000,000   |
| 08. | NH-0072-03(024)/107767301 .....                                    | Yazoo .....            | \$1,000,000 - \$5,000,000   |
| 09. | NH-0099-01(011)/107723301 .....                                    | Washington .....       | \$1,000,000 - \$5,000,000   |
| 10. | MP-3000-00(126)/306831301 .....                                    | District 3 .....       | \$100,000 - \$250,000       |
| 11. | MRP-7425-01(001)/306683302 .....                                   | Adams .....            | \$100,000 - \$250,000       |
| 12. | BWO-9021-25(013)/503341301 .....                                   | Hinds .....            | \$25,000 - \$100,000        |