

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Inter-Departmental Memorandum

TO: 56-01 Mr. Willie Simmons
57-01 Mr. Tom King
58-01 Mr. John Caldwell

DATE: March 2, 2021

FROM: Contract Administration Director
Neal Dougherty

SUBJECT OR PROJECT NO: March Letting

INFORMATION COPY TO:

COUNTY:

62-01 Executive Director
64-01 Deputy Executive Director/Administrative Services
65-01 Deputy Executive Director/Chief Engineer
67-01 Public Affairs
71-01 Assistant Chief Engineer - Operations
73-01 Construction Division
91-01 Assistant Chief Engineer – Field Operations
89-20 Central Records
00-02 Mississippi Road Builders Association
Mississippi Asphalt Paving Association, Inc.

The estimate range for contracts scheduled for the March letting is as follows:

| | | | |
|-----|---|------------------|-----------------------------|
| 01. | NH-0002-07(017)/108194301 | Prentiss | \$1,000,000 - \$5,000,000 |
| 02. | NHPP-0008-01(143)/107863301 | Harrison | \$1,000,000 - \$5,000,000 |
| 03. | NH-0009-02(081)/107949301 | Issaquena | \$1,000,000 - \$5,000,000 |
| 04. | NHPP-0010-01(167)/108166301 | Harrison | \$1,000,000 - \$5,000,000 |
| 05. | NHPP-0010-01(169)/108043302 | Jackson | \$25,000 - \$100,000 |
| 06. | STP-0015-01(135)/107539301 | Lincoln | \$500,000 - \$1,000,000 |
| 07. | HSIP-0019-02(057)/102168305 | Lafayette | \$1,000,000 - \$5,000,000 |
| 08. | STP-0048-01(039)/108196301 | Chickasaw | \$1,000,000 - \$5,000,000 |
| 09. | NH-0056-01(100)/107930301, NH-0056-01(100)/107930302 | Winston | \$5,000,000 - \$10,000,000 |
| 10. | BR-0433-00(011)/102365301 | Scott | \$1,000,000 - \$5,000,000 |
| 11. | STP-0874-00(006)/106974301 | Pontotoc | \$1,000,000 - \$5,000,000 |
| 12. | BR-2901-00(028)/103333301 | Panola | \$10,000,000 - \$15,000,000 |
| 13. | HSIP-9999-06(368)/108014301 | District 6 | \$1,000,000 - \$5,000,000 |
| 14. | STP-9401-00(002)/108286301 | Jackson | \$1,000,000 - \$5,000,000 |