# SECTION 905 -- PROPOSAL (CONTINUED)

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda): DATED 5/18/2022 ADDENDUM NO. ADDENDUM NO. DATED ADDENDUM NO. DATED ADDENDUM NO **DATED** DATED ADDENDUM NO **DATED** ADDENDUM NO. Number TOTAL ADDENDA: Description (Must agree with total addenda issued prior to opening of bids) Revised Notice to Bidder No. 4217; Revised Progress Schedule; Amendment EBSx Download Required. Respectfully Submitted, DATE \_ Contractor Signature TITLE ADDRESS CITY, STATE, ZIP \_\_\_\_ FAX E-MAIL (To be filled in if a corporation) Our corporation is chartered under the Laws of the State of and the names, titles and business addresses of the executives are as follows: Address President Address Secretary Treasurer Address

The following is my (our) itemized proposal.

STBG-2902-00(014)/ 108682301000 & SP-2902-00(015)/ 108923301000

Clarke & Jasper County(ies)

Revised 01/26/2016

## MISSISSIPPI DEPARTMENT OF TRANSPORTATION

SECTION 904 - NOTICE TO BIDDERS NO. 4217

DATE: May 18, 2022 SUBJECT: Specialty Items

PROJECT: STBG-2902-00(014)/108682301 & SP-2902-00(015)/108923301 - CLARKE & JASPER

Pursuant to the provisions of Section 108, the following work items are hereby designated as "Specialty Items" for this contract. Bidders are reminded that these items must be subcontracted in order to be considered as specialty items.

## CATEGORY: GUARDRAIL, GUIDERAIL

| Line No | Pay Item | Description                              |
|---------|----------|--|
| 0130    | 606-B002 | Guard Rail, Class A, Type 1, 'W' Beam    |
| 0140    | 606-D001 | Guard Rail, Bridge End Section           |
| 0150    | 606-E005 | Guard Rail, Terminal End Section, Flared |

#### CATEGORY: MISCELLANEOUS/ SPECIALTY WORK ITEMS

| Line No | Pay Item | Description              |
|---------|----------|--------------------------|
| 0120    | 423-A001 | Rumble Strips, Ground In |

### CATEGORY: PAVEMENT STRIPING AND MARKING

| Line No | Pay Item     | Description   |
|---------|--------------|---|
| 0250    | 626-C002     | 6" Thermoplastic Double Drop Edge Stripe, Continuous White          |
| 0260    | 626-D003     | 6" Thermoplastic Traffic Stripe, Skip Yellow                        |
| 0270    | 626-E004     | 6" Thermoplastic Traffic Stripe, Continuous Yellow                  |
| 0280    | 626-G002     | Thermoplastic Detail Stripe, White                                  |
| 0290    | 626-G003     | Thermoplastic Detail Stripe, Yellow                                 |
| 0300    | 626-H004     | Thermoplastic Legend, White   |
| 0310    | 626-H005     | Thermoplastic Legend, White   |
| 0320    | 627-J001     | Two-Way Clear Reflective High Performance Raised Markers            |
| 0330    | 627-L001     | Two-Way Yellow Reflective High Performance Raised Markers           |
| 0380    | 628-H001     | 6" High Performance Cold Plastic Traffic Stripe, Continuous White   |
| 0390    | 628-1002     | 6" High Performance Cold Plastic Traffic Stripe, Skip Yellow        |
| 0400    | 628-J001     | 6" High Performance Cold Plastic Traffic Stripe, Continuous Yellow  |
| 0410    | 907-624-B002 | 6" Inverted Profile Thermoplastic Traffic Stripe, Continuous White  |
| 0420    | 907-624-C001 | 6" Inverted Profile Thermoplastic Traffic Stripe, Skip Yellow       |
| 0430    | 907-624-D002 | 6" Inverted Profile Thermoplastic Traffic Stripe, Continuous Yellow |

### CATEGORY: TRAFFIC CONTROL - PERMANENT

| Line No | Pay Item | Description   |
|---------|----------|---|
| 0340    | 630-F006 | Delineators, Guard Rail, White                      |
| 0350    | 630-G005 | Type 3 Object Markers, OM-3R or OM-3L, Post Mounted |

## CATEGORY: TRAFFIC CONTROL - TEMPORARY

| Line No | Pay Item     | Description                                 |
|---------|--------------|---|
| 0180    | 619-A1001    | Temporary Traffic Stripe, Continuous White  |
| 0190    | 619-A2001    | Temporary Traffic Stripe, Continuous Yellow |
| 0200    | 619-A4002    | Temporary Traffic Stripe, Skip Yellow       |
| 0210    | 619-A5001    | Temporary Traffic Stripe, Detail            |
| 0220    | 619-A6001    | Temporary Traffic Stripe, Legend            |
| 0230    | 619-A6002    | Temporary Traffic Stripe, Legend            |
| 0370    | 907-619-B001 | Temporary Portable Rumble Strips            |

| Rev. 1 / 2015              |                                    |             | -         |           |        |        |        |                   |         | -          | -               |         |     | Clar | Clarke & Jasper Counties | er Counties | S                 |                 |
|----------------------------|------------------------------------|-------------|-----------|-----------|--------|--------|--------|-------------------|---------|------------|-----------------|---------|-----|------|--------------------------|-------------|-------------------|-----------------|
| WORK PHASE<br>DESCRIPTION  | LINE NUMBERS                       | JAN FEB     | MAR APF   | APRIL MAY | Y JUNE | JULY : | AUGUST | SEPTEMBER OCTOBER | OCTOBER | NOV DEC JA | DEC JAN FEB MAR | R APRIL | MAY | JUNE | JULY                     | AUGUST      | SEPTEMBER OCTOBER | NOV DEC         |
| Miscellaneous              | 20, 30 & 90-190                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      | =                        |             |                   |                 |
| Clearing                   | 10                                 |             |           |           |        |        |        |                   | v       | 21         |                 |         |     |      |                          |             |                   |                 |
| Gran. Mat'l. &<br>Pavement | 40-80 & 290                        |             |           |           |        |        |        |                   |         |            | 39              |         |     |      | 106                      |             |                   |                 |
| Permanent<br>Stripe        | 200-280 & 300-350                  |             |           |           |        |        |        |                   |         |            |                 |         |     | 901  | <b>3</b>                 |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
| LET:                       | May 24, 2022                       |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
| NOA:                       | June 14, 2022                      |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
| NTP/BCT:                   | October 13, 2022                   |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
| W.D.:                      | 111                                |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            |                                    |             |           |           |        |        |        |                   |         |            |                 |         |     |      |                          |             |                   |                 |
|                            | MONTH                              | JAN FEB MAR | MAR APRIL | RIL       | NOU.   | JULY   | AUGUST | SEPTEMBER         | OCTOBER | NOV DEC JA | JAN FEB MAR     | APRIL   | ΑM  | SONE | YIOLY                    | AUGUST      | SEPTEMBER OCTOBER | NOV DEC WORKING |
| ANTICIPATED                | ANTICIDATED WOODING DAYS DED MONTH |             | +         | +         | 1      | 1      |        |                   | 110000  | 3          | 2               |         |     | 1    |                          | 0           | 10000             | 3               |

NOTE: THE ANTICIPATED WORKING DAYS SHOWN ON THIS SCHEDULE ARE FOR INFORMATIONAL PURPOSES ONLY. THE ACTUAL WORKING DAY TOTAL AS ASSESSED BY THE PROJECT ENGINEER ON FORM CSD-765 SHALL GOVERN.