

**SECTION 905 -- PROPOSAL (CONTINUED)**

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.	<u>  1  </u>	DATED	<u>  5/18/2022  </u>	ADDENDUM NO.	<u>          </u>	DATED	<u>          </u>
ADDENDUM NO.	<u>          </u>	DATED	<u>          </u>	ADDENDUM NO.	<u>          </u>	DATED	<u>          </u>
ADDENDUM NO.	<u>          </u>	DATED	<u>          </u>	ADDENDUM NO.	<u>          </u>	DATED	<u>          </u>

Number	Description
1	Revised Table of Contents; Revised NTB No. 4033; Added NTB No. 4330; Amendment EBSx Download Required.

TOTAL ADDENDA:   1    
 (Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE \_\_\_\_\_

\_\_\_\_\_  
 Contractor

BY \_\_\_\_\_  
 Signature

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of \_\_\_\_\_ and the names, titles and business addresses of the executives are as follows:

\_\_\_\_\_  
 President Address

\_\_\_\_\_  
 Secretary Address

\_\_\_\_\_  
 Treasurer Address

The following is my (our) itemized proposal.

SP-0044-01(031)/ 108648301000, HSIP-0044-01(033)/ 109026301000 & HSIP-0044-01(033)/ 109026302000  
 Union & Prentiss County(ies)

Revised 01/26/2016

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
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**PROJECT: SP-0044-01(031)/108648301 - Prentiss**  
**HSIP-0044-01(033)/109026301 - Prentiss**  
**HSIP-0044-01(033)/109026302 - Union**

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(REVISIONS TO THE ABOVE WILL BE INDICATED ON THE SECOND SHEET  
OF SECTION 905 AS ADDENDA)

05/18/2022 11:00 AM

# MISSISSIPPI DEPARTMENT OF TRANSPORTATION

SECTION 904 - NOTICE TO BIDDERS NO. 4033

DATE: 05/18/2022

SUBJECT: Specialty Items

PROJECT: SP-0044-01(031)/108648301 & HSIP-0044-01(033)/109026301 & HSIP-0044-01(033)/109026302 - PRENTISS & UNION

Pursuant to the provisions of Section 108, the following work items are hereby designated as "Specialty Items" for this contract. Bidders are reminded that these items must be subcontracted in order to be considered as specialty items.

## CATEGORY: MISCELLANEOUS/ SPECIALTY WORK ITEMS

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Line No	Pay Item	Description
0100	423-A001	Rumble Strips, Ground In

## CATEGORY: PAVEMENT STRIPING AND MARKING

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Line No	Pay Item	Description
0200	626-C002	6" Thermoplastic Double Drop Edge Stripe, Continuous White
0210	626-D001	6" Thermoplastic Double Drop Traffic Stripe, Skip Yellow
0220	626-D003	6" Thermoplastic Traffic Stripe, Skip Yellow
0230	626-E004	6" Thermoplastic Traffic Stripe, Continuous Yellow
0240	626-F001	6" Thermoplastic Double Drop Edge Stripe, Continuous Yellow
0250	626-G002	Thermoplastic Detail Stripe, White
0260	626-G003	Thermoplastic Detail Stripe, Yellow
0270	626-H005	Thermoplastic Legend, White
0280	627-J001	Two-Way Clear Reflective High Performance Raised Markers
0290	627-L001	Two-Way Yellow Reflective High Performance Raised Markers
0300	627-M001	One-Way Clear Reflective High Performance Raised Markers
0460	907-626-C003	Thermoplastic Audible Edge Stripe
0470	907-626-C010	Thermoplastic Audible Bump Edge Stripe

## CATEGORY: TRAFFIC CONTROL - PERMANENT

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Line No	Pay Item	Description
0310	630-A001	Standard Roadside Signs, Sheet Aluminum, 0.080" Thickness
0320	630-A003	Standard Roadside Signs, Sheet Aluminum, 0.125" Thickness
0330	630-A005	Standard Roadside Signs, Sheet Aluminum, 0.1" Thickness
0340	630-C001	Square Tube Posts, 4.0 lb/ft
0350	630-C005	Square Tube Posts, 2.0 lb/ft
0360	630-F010	Delineators, Post Mounted, Double White
0370	630-G003	Type 3 Object Markers, OM-3L, Post Mounted
0380	630-G007	Type 3 Object Markers, OM-3R, Post Mounted
0420	907-630-PP002	Roadside Directional Signs, Sheet Aluminum, 0.125" Thickness, Ground Mounted

CATEGORY: TRAFFIC CONTROL - TEMPORARY

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Line No	Pay Item	Description
0140	619-A1001	Temporary Traffic Stripe, Continuous White
0150	619-A2001	Temporary Traffic Stripe, Continuous Yellow
0160	619-A4002	Temporary Traffic Stripe, Skip Yellow
0170	619-A5001	Temporary Traffic Stripe, Detail
0180	619-A6002	Temporary Traffic Stripe, Legend
0410	907-619-B001	Temporary Portable Rumble Strips

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION**

**SECTION 904 - NOTICE TO BIDDERS NO. 4330**

**CODE: (SP)**

**DATE: 05/18/2022**

**SUBJECT: Project Limit Clarification**

**PROJECT: SP-0044-01(031) / 108648301 – Prentiss County  
HSIP-0044-01(033) / 109026301 – Prentiss County  
HSIP-0044-01(033) / 109026302 – Union County**

Bidders are hereby advised that the description of this project indicates the EOP as being US 45. This is in error. The project EOP is SR 145. The correct description consists of the following: Safety Improvements on approximately 19 miles of SR 30 from SR 15 to the Prentiss County Line, & Mill, Overlay & Safety Improvements on approximately 6 miles of SR 30 from the Union County Line to SR 145.