

GENERAL INDEX

| INCLUDED<br>THIS<br>PROJECT                                     | BEGIN<br>WITH<br>SHEET |
|---|------------------------|
| <input checked="" type="checkbox"/> ROADWAY .....               | 1                      |
| <input type="checkbox"/> PERMANENT SIGNS .....                  | 1001                   |
| <input type="checkbox"/> TRAFFIC SIGNALS .....                  | 2001                   |
| <input type="checkbox"/> ITS COMPONENTS .....                   | 3001                   |
| <input type="checkbox"/> LIGHTING .....                         | 4001                   |
| <input type="checkbox"/> (RESERVED) .....                       | 5001                   |
| <input checked="" type="checkbox"/> ROADWAY STANDARD DWGS ..... | 6001                   |
| <input type="checkbox"/> BOX CULVERT STD. DRAWINGS (LRFD) ....  | 7001                   |
| <input type="checkbox"/> BOX CULVERT STD. DRAWINGS (STD. SPEC.) | 7501                   |
| <input type="checkbox"/> BRIDGE .....                           | 8001                   |
| <input type="checkbox"/> CROSS SECTIONS .....                   | 9001                   |

BRIDGE STRUCTURES REQ'D.  
NONE

BOX BRIDGES REQ'D.  
NONE

CONVENTIONAL SYMBOLS

|                                     |       |
|-------------------------------------|-------|
| COUNTY LINE .....                   |       |
| TOWN CORPORATION LINE .....         |       |
| SECTION LINE .....                  | § § § |
| EXISTING ROAD OR TRAVELED WAY ..... | ---   |
| PROPOSED ROAD OR TRAVELED WAY ..... | —     |
| RAILROAD .....                      | —+—   |
| SURVEY LINE .....                   | —○—   |
| BRIDGES .....                       | —[ ]— |

EQUATIONS  
NONE

LENGTH DATA

|                           |        |     |       |     |
|---------------------------|--------|-----|-------|-----|
| LENGTH OF ROADWAY         | 36.740 | FT. | 6.958 | MI. |
| LENGTH OF BRIDGES         | 1.331  | FT. | 0.252 | MI. |
| LENGTH OF PROJECT (NET)   | 38.071 |     | 7.210 | MI. |
| LENGTH OF EXCEPTIONS      | 0      | FT. | 0     | MI. |
| LENGTH OF PROJECT (GROSS) | 38.071 |     | 7.210 | MI. |

STATE OF MISSISSIPPI

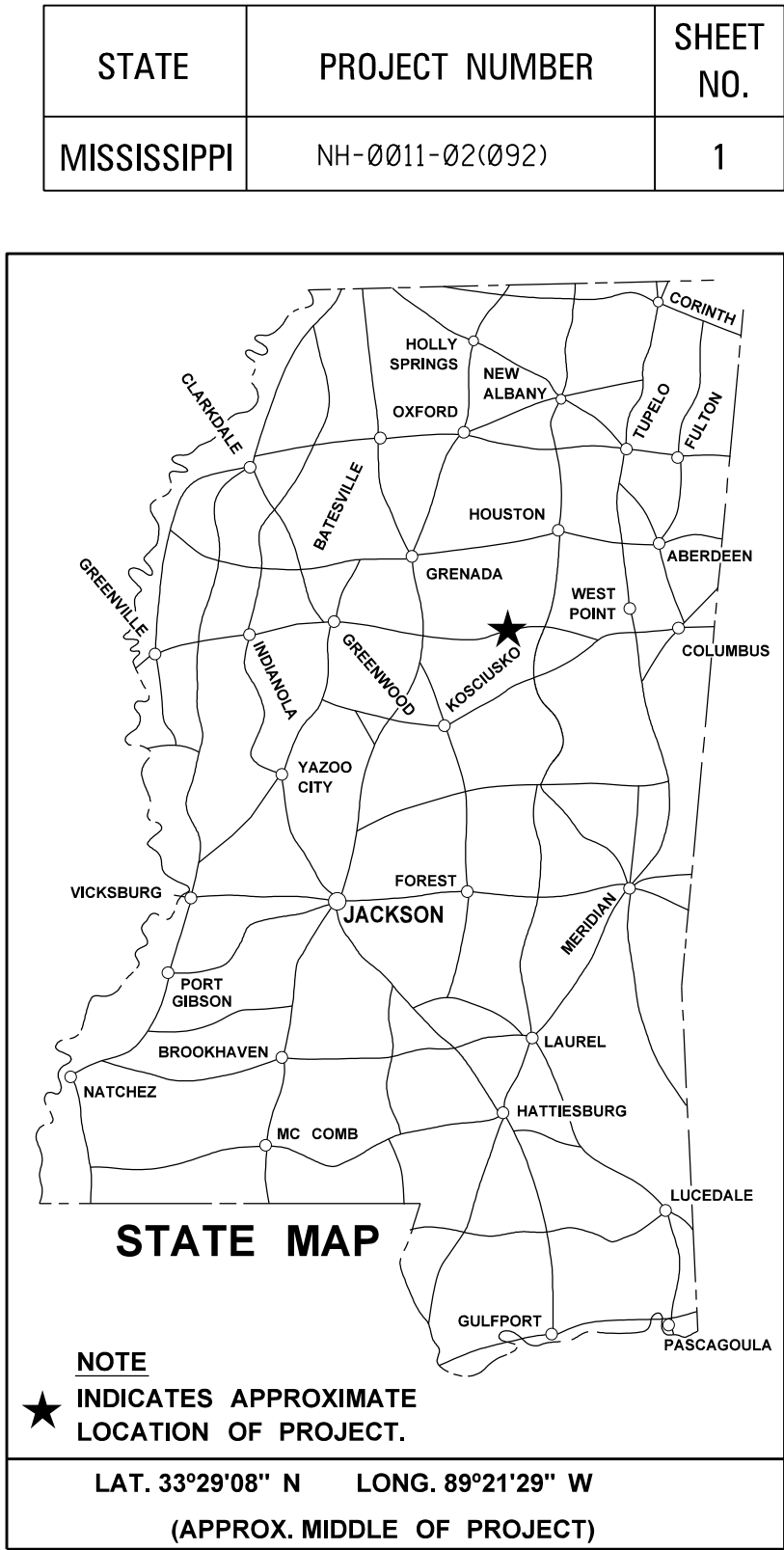
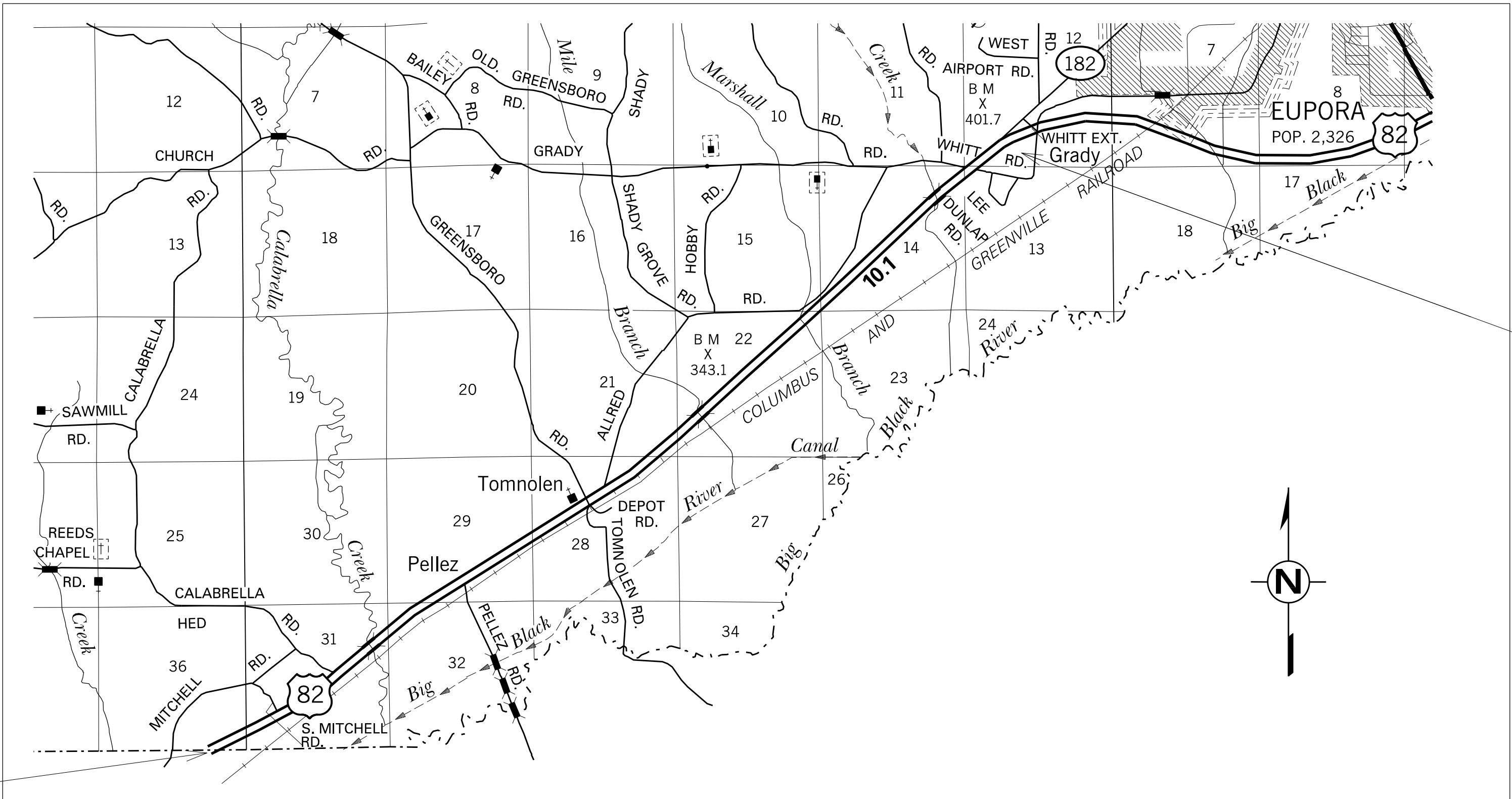
MISSISSIPPI DEPARTMENT OF TRANSPORTATION

PLAN AND PROFILE OF PROPOSED  
STATE HIGHWAY  
FEDERAL AID PROJECT NO. NH-0011-02(092)

US 82 FROM MONTGOMERY  
COUNTY LINE TO SR 182 W  
WEBSTER COUNTY


FMS CON. NO. 108224/30100

| SCALES    |         |                 |
|-----------|---------|-----------------|
| PLAN      | 1 IN. = | 100 FT.         |
| PROFILE { | HOR.    | 1 IN. = 100 FT. |
|           | VERT.   | 1 IN. = 10 FT.  |
| LAYOUT    | 1 IN. = | FT.             |



| DESIGN CONTROL |                  |
|----------------|------------------|
| MPH =          | V (SPEED DESIGN) |
| ADT ( ) =      | : ADT ( ) =      |
| DHV =          | : D = % T = %    |

| PERMITS ACQUIRED BY MDOT                     |  |                            |
|--|--|----------------------------|
| WETLANDS AND WATERS PERMITS                  |  |                            |
| NATIONWIDE #14                               | <input type="checkbox"/> N   | <input type="checkbox"/> N |
| NATIONWIDE (OTHER)*                          | <input type="checkbox"/> N   | <input type="checkbox"/> N |
| GENERAL*                                     | <input type="checkbox"/> N   | <input type="checkbox"/> N |
| INDIVIDUAL (404)*                            | <input type="checkbox"/> N   | <input type="checkbox"/> N |
| STORMWATER PERMIT <input type="checkbox"/> N |  |                            |
| Y  | REQUIRED, CNOI SUBMITTED BY MDOT<br>(DISTURBED AREA = 5 ACRES)     |                            |
| S  | REQUIRED, SCNOI TO BE SUBMITTED BY<br>CONTRACTOR (1 TO 4.99 ACRES) |                            |
| N  | NO STORMWATER PERMIT REQUIRED (<1 ACRE)                            |                            |
| APPROVED BY: _____                           |  |                            |

| P S & E DATE:   |  |
|---|--|
| APPROVED:   |  |
| DEPUTY EXECUTIVE DIRECTOR / CHIEF ENGINEER  |  |
| EXECUTIVE DIRECTOR  |  |
|  |  |
| DATE  |  |

|       |                 |
|-------|-----------------|
| STATE | PROJECT NO.     |
| MISS. | NH-0011-02(092) |

## DESCRIPTION OF SHEET

REVISION  
DATE

WKG.  
NO.

SH.  
NO.

GENERAL NOTES:

- ① WHERE MILLING OF THE ROADWAY LANES IS REQUIRED, THE CONTRACTOR SHALL PROVIDE OUTLETS IN THE EXISTING SHOULDERS AT SUFFICIENT INTERVALS TO PREVENT POOLING OR STANDING WATER ON THE MILLED SURFACE. (ABSORBED COST)
- ② FLUORESENT ORANGE SHEETING SHALL BE USED ON ALL CONSTRUCTION AND TRAFFIC CONTROL SIGNS EXCEPT FOR THOSE DESIGNATED ON THE PLANS TO BE BLACK LEGEND AND BORDER ON THE WHITE BACKGROUND.
- ③ THE LOCATION AND SPACING OF SIGNS, SHOWN ON THE TRAFFIC CONTROL PLANS, ARE APPROXIMATE AND MAY BE ADJUSTED AS NECESSARY TO FIT FIELD CONDITIONS.
- ④ ALL TRAFFIC CONTROL DEVICES ON THIS PROJECT SHALL COMPLY WITH PART VI OF THE MUTCD (LATEST EDITION).
- ⑤ REMOVAL OF RAISED PAVEMENT MARKERS THAT ARE IN CONFLICT WITH REQUIRED CONSTRUCTION IS NOT CONSIDERED A SEPARATE PAY ITEM. COST TO BE ABSORBED INTO OTHER ITEMS BID.
- ⑥ BIDDERS ARE ADVISED THAT HARD COPIES OF ANY ADDENDA FOR THIS PROJECT WILL NO LONGER BE MAILED. ALL ADDENDA FOR THIS PROJECT WILL BE POSTED TO [www.mdot.ms.gov](http://www.mdot.ms.gov) UNDER THE PROPOSAL ADDENDA COLUMN. IT IS THE BIDDERS RESPONSIBILITY TO CHECK AND SEE IF ANY ADDENDA HAVE BEEN POSTED FOR THIS PROJECT. PLEASE CONTACT CONTRACT ADMINISTRATION DIVISION AT 601-359-7700 FOR ANY QUESTION REGARDING ELECTRONIC ADDENDA.
- ⑦ THE MAXIMUM LANE CLOSURE ALLOWED IS 3 MILES. A MINIMUM OF 3 MILES IS REQUIRED BETWEEN WORK ZONE LANE CLOSURES SET IN ADJACENT LANES. A MINIMUM OF 2 MILES IS REQUIRED BETWEEN WORK ZONE LANE CLOSURES LOCATED IN THE SAME LANE.

## SEQUENCE OF OPERATIONS

- ① REPAIR OF FAILED AREAS AS DIRECTED
- ② FINE MILLING
- ③ PLACEMENT OF TEMPORARY STRIPE.
- ④ PRE-LEVELING AS DIRECTED
- ⑤ PLACEMENT OF SURFACE COURSE
- ⑥ PLACEMENT OF TEMPORARY STRIPE.
- ⑦ PLACEMENT OF PERMANENT STRIPE.

[illegible][illegible]