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Chief of Staff  
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Brian D. Ratliff, P.E.  
Deputy Executive Director/Chief Engineer  
Lisa M. Hancock, CPA  
Deputy Executive Director/Administration

**Brad White**  
Executive Director

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**To: ALL POTENTIAL BIDDERS**

**Date: 10/23/2023**

**RE: Call 05 NHPP-0010-01(161) / 107509301 – Hancock County**

Bidders are hereby advised that bid proposals for this project **will not be received** on October 24, 2023. The letting date for this project has been postponed until November 2, 2023. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732.

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Brian D. Ratliff, P.E.  
Deputy Executive Director / Chief Engineer

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Contractor

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Authorized Signature