

SECTION 905 -- PROPOSAL (CONTINUED)

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

| | | | |
|-----------------------|------------------------|--------------------|-------------|
| ADDENDUM NO. <u>1</u> | DATED <u>9/19/2024</u> | ADDENDUM NO. _____ | DATED _____ |
| ADDENDUM NO. <u>2</u> | DATED <u>9/24/2024</u> | ADDENDUM NO. _____ | DATED _____ |
| ADDENDUM NO. _____ | DATED _____ | ADDENDUM NO. _____ | DATED _____ |

| Number | Description |
|--------|--|
| 1 | Revised Bid Items; Revised or Added Plan Sheet Nos. 2, 4 & 12; Amendment EBSx Download Required. |
| 2 | Postponed til October 02, 2024 Letting; Amendment EBSx Download Required. |

TOTAL ADDENDA: 2
(Must agree with total addenda issued prior to opening of bids)

Respectfully Submitted,

DATE _____

Contractor

BY _____
Signature

TITLE _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE _____

FAX _____

E-MAIL _____

(To be filled in if a corporation)

Our corporation is chartered under the Laws of the State of _____ and the names, titles and business addresses of the executives are as follows:

| | |
|--------------------|------------------|
| _____ President | _____ Address |
| _____ Secretary | _____ Address |
| _____ Treasurer | _____ Address |

The following is my (our) itemized proposal.
 NHPP-0056-01(105)/ 108281301000
 Rankin County(ies)
 Revised 01/26/2016