## $S \ E \ C \ T \ I \ O \ N \quad 9 \ 0 \ 5 \ -- \ P \ R \ O \ P \ O \ S \ A \ L \quad (CONTINUED)$

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

ADDENDUM NO.	1	DATED	1/17/2025	ADDENDUM NO.	DATED			
ADDENDUM NO		DATED		ADDENDUM NO.	DATED			
ADDENDUM NO		DATED		ADDENDUM NO.	DATED			
Number	Descr	iption		TOTAL ADDENDA:	1			
1 Revised Table of C	ontents: Del	eted NTB No 14	4 <sup>.</sup> Revised NTB	(Must agree with total adder	nda issued prior to op	bening of	bids)	
No. 6587; Deleted	SP 907-899	-1; Delete Prog	ress Schedule;	Respectfully Submitted,				
Revised Bid Items;	Amendment	EBSx Downloa	id Required.	Respectivity Sublitted,				
				DATE				
					Contractor			
				BY				
				D1	Signature			
				TITLE				
				ADDRESS				
				CITY, STATE, ZIP				
				PHONE				
				FAX				
				E-MAIL				
(To be filled in if a corp	oration)							
-							.1	
Our corporation is chartered under the Laws of the State of					and	the	names,	
1	President				Address			
	resident				i i i i i i i i i i i i i i i i i i i			
	Secretary				Address			
	Freasurer				Address			
The following is my (ou	ır) itemized ı	nronosal						
			-7055-57(009)/ 3	309619357000				
Lincoln & Pike								
Revised 01/26/2016								
101120/2010								

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#### (REVISIONS TO THE ABOVE WILL BE INDICATED ON THE SECOND SHEET OF SECTION 905 AS ADDENDA) 01/17/2025 03:21 PM

# MISSISSIPPI DEPARTMENT OF TRANSPORTATION

### SECTION 904 - NOTICE TO BIDDERS NO. 6587

CODE: (SP)

DATE: 01/17/2025

### **SUBJECT:** Contract Time

### PROJECT: MP-7055-43(009) / 309619343 & MP-7055-57(009) / 309619357 Pike & Lincoln Counties

The calendar date for completion of work to be performed by the Contractor for this project shall be <u>October 17, 2025</u> which date or extended date as provided in Subsection 108.06 shall be the end of contract time. It is anticipated that the Notice of Award will be issued no later than <u>March</u> <u>11, 2025</u> and the effective date of the Notice to Proceed / Beginning of Contract Time will be <u>April 10, 2025</u>.

Should the Contractor request a Notice to Proceed earlier than <u>April 10, 2025</u> and it is agreeable with the Department for an early Notice to Proceed, the requested date will become the new Notice to Proceed date.

<u>All requests for an early Notice to Proceed shall be sent to the Project Engineer who will forward it to the Contract Administration Division.</u>

Tree Removal along I-55 in District 7, known as State Project Nos. MP-7055-43(009) / 309619343 & MP-7055-57(009) / 309619357 in Lincoln & Pike Counties.

Line No.	Item Code	Adj Code	Quantity	Units	Description [Fixed Unit Price]			
		Roadway Items						
0010	620-A001		1	Lump Sum	Mobilization			
0020	907-201-D001		146	Mile	Random Clearing			
0030	907-618-A001		1	Lump Sum	Maintenance of Traffic			