

**Brad White**  
Executive Director  
**Jeff Ely, P.E.**  
Chief of Staff



**Earl Glenn, Jr., P.E.**  
Deputy Executive Director/Chief Engineer  
**Lisa M. Hancock, CPA**  
Deputy Executive Director/Administration

**To: ALL POTENTIAL BIDDERS**

**Date: 07/09/2025**

**RE: Call 18 SP-0021-01(071) / 109225301 & SP-0021-01(076) / 109933301 – Desoto County**

Bidders are hereby advised that bid proposals for this project **will not be received** on July 22, 2025. The letting date for this project has been postponed until August 26, 2025. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgment of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732 or by email to Neal Dougherty at [ndougherty@mdot.ms.gov](mailto:ndougherty@mdot.ms.gov).

A handwritten signature in blue ink, appearing to read "Earl Glenn, Jr.", is written over a horizontal line.

Earl Glenn, Jr., P.E.  
Deputy Executive Director / Chief Engineer

\_\_\_\_\_  
Contractor

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Authorized Signature