## SECTION 905 -- PROPOSAL (CONTINUED)

I (We) hereby certify by digital signature and electronic submission via Bid Express of the Section 905 proposal below, that all certifications, disclosures and affidavits incorporated herein are deemed to be duly executed in the aggregate, fully enforceable and binding upon delivery of the bid proposal. I (We) further acknowledge that this certification shall not extend to the bid bond or alternate security which must be separately executed for the benefit of the Commission. This signature does not cure deficiencies in any required certifications, disclosures and/or affidavits. I (We) also acknowledge the right of the Commission to require full and final execution on any certification, disclosure or affidavit contained in the proposal at the Commission's election upon award. Failure to so execute at the Commission's request within the time allowed in the Standard Specifications for execution of all contract documents will result in forfeiture of the bid bond or alternate security.

Bidder acknowledges receipt of and has added to and made a part of the proposal and contract documents the following addendum (addenda):

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A	ADDENDUM NO.	1	DATED	9/19/2025	ADDENDUM NO.	<b>4</b> DATED	1	0/3/2025
A	ADDENDUM NO	2	DATED	9/22/2025	ADDENDUM NO.	DATED		
A	ADDENDUM NO	3	DATED	9/26/2025	ADDENDUM NO.	DATED		
lumber Description					TOTAL ADDENDA: (Must agree with total ac	4	opening of	hide)
1	Postponed til October 3, 2025 Letting; Amendment EBSx Download Required.				_		opening of	olus)
2	Revised Postponed til October 3, 2025 Letting; Amendment EBSx Download Required.				Respectfully Submitted,			
3	Revised Table of Contents; Revised Advertisement; Revised NTB No. 7311; Added SP 907-202-9; SP 907-824-4 replaces SP 907-824-3; Revised Bid Items; Revised or Added Plan Sheet Nos. 8001- 8003 & 8005; Amendment EBSx Download Required.				DATE		_	
					BY	Contractor		
4	Postponed til October 29, 2025 Letting; Amendment EBSx Download Required.				Signature			
					ADDRESS			
					CITY, STATE, ZIP			
					PHONE			
					FAX			
				(0),	E-MAIL			
(To	be filled in if a corpo	ration)						
Our corporation is chartered under the Laws of the State oftitles and business addresses of the executives are as follows:							and	the names,
title	es and business addres	ses of the ex	recutives are as	follows:				
	Pr	resident				Address		
	Se	ecretary	•			Address		
	Tı	reasurer				Address		
The	e following is my (our	) itemized p	roposal.					
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NHPP-0220-03(038)/ 109677301000 & NHPP-0055-02(283)/ 109678301000 Madison & Hinds County(ies)

Revised 01/26/2016