

Brad White
Executive Director
Jeff Ely, P.E.
Chief of Staff



Earl Glenn, Jr., P.E.
Deputy Executive Director/Chief Engineer
Lisa M. Hancock, CPA
Deputy Executive Director/Administration

To: ALL POTENTIAL BIDDERS

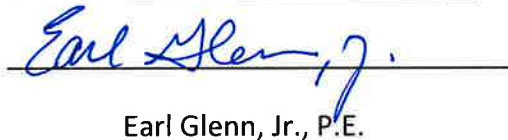
Date: 10/3/2025

RE: Call 3, NHPP-0220-03(038) / 109677301 & NHPP-0055-02(283) / 109678301 --- Hinds & Madison Counties

Bidders are advised that bid proposals for this project **will not be received** on October 3, 2025. The letting date for this project has been postponed until October 29, 2025. **Do not** discard your proposal. An addendum will be prepared to revise the contract documents at a later date.

Your formal acknowledgement of receipt of this notification will be entered into our records and indicates your understanding of the letting date on this project.

Please have an authorized representative of your company sign this page and return by FAX to 601-359-7732 or by email to Neal Dougherty at ndougherty@mdot.ms.gov


Earl Glenn, Jr., P.E.

Chief Engineer/Deputy Executive Director

Contractor

Authorized Signature