

GENERAL INDEX		
	INCLUDED THIS PROJECT	BEGIN WITH SHEET
<input checked="" type="checkbox"/>	ROADWAY.....	1
<input checked="" type="checkbox"/>	PERMANENT SIGNS.....	1001
<input type="checkbox"/>	TRAFFIC SIGNALS.....	2001
<input type="checkbox"/>	ITS COMPONENTS.....	3001
<input type="checkbox"/>	LIGHTING.....	4001
<input type="checkbox"/>	(RESERVED).....	5001
<input checked="" type="checkbox"/>	ROADWAY STD. DWGS.....	6001
<input type="checkbox"/>	BOX CULVERT STD. DWGS (LRFD).....	7001
<input type="checkbox"/>	BOX CULVERT STD. DWGS (STD. SPEC.)....	7501
<input type="checkbox"/>	BRIDGE.....	8001
<input type="checkbox"/>	CROSS SECTIONS.....	9001

**MS 403 FROM JUNCTION US 82 TO END OF STATE MAINTENANCE  
WEBSTER COUNTY**



## PERMITS ACQUIRED BY MDOT

	WATERS	WETLANDS
NATIONWIDE #14	<input type="checkbox"/>	<input type="checkbox"/>
NATIONWIDE (OTHER)*	<input type="checkbox"/>	<input type="checkbox"/>
GENERAL*	<input type="checkbox"/>	<input type="checkbox"/>
INDIVIDUAL (404)*	<input type="checkbox"/>	<input type="checkbox"/>

STORMWATER PERMIT NY REQUIRED, CNOI SUBMITTED BY MDOT  
(DISTURBED AREA=5 ACRES)

S REQUIRED, SCNOI TO BE SUBMITTED BY  
CONTRACTOR (1 TO 4.99 ACRES)

N NO STORMWATER PERMIT  
REQUIRED (<1 ACRE)

APPROVED BY: \_\_\_\_\_

DESIGNED BY:

EXTERNAL PROJECT NUMBER	SP-0733-00(013)
FMS & DETAIL	110051 / 301000

P S & E DATE: 10/14/2025

APPROVED:

DEPUTY EXECUTIVE DIRECTOR / CHIEF ENGINEER

EXECUTIVE DIRECTOR



NONE

NONE

A diagram illustrating a road layout with various boundaries and features. The diagram consists of several horizontal lines and labels. At the top, a solid line is labeled "COUNTY LINE". Below it is another solid line labeled "TOWN CORP LINE". This is followed by a dashed line labeled "SECTION LINE". Below the dashed line is a solid line labeled "DEED LINE". Underneath the deed line is another dashed line labeled "EXISTING ROADWAY". Below this is a solid line labeled "PROPOSED ROADWAY". At the bottom, a solid line is labeled "RAILROAD". Below the railroad line is a series of vertical tick marks representing a bridge structure, with the label "BRIDGES" centered below them. A small rectangular structure, possibly a culvert or bridge pier, is shown below the bridge structure.

LENGTH OF ROADWAY	16,654	FT.	3.15	MI.
LENGTH OF BRIDGES	400	FT.	0.075	MI.
LENGTH OF PROJECT (NET)	17054	FT.	3.23	MI.
LENGTH OF EXCEPTIONS	0	FT.	0	MI.
LENGTH OF PROJECT (GROSS)	17054	FT.	3.23	MI.



— B.O.P. STA 10+00

## SCALES

PLAN		1 IN.= 100 FT.
PROFILE	{	HOR. 1 IN.= 100 FT.
		VERT. 1 IN.= 10 FT.
LAYOUT		1 IN.= FT.

## EXCEPTIONS

[illegible]

GENERAL NOTES:

- ① FLUORESCENT ORANGE SHEETING SHALL BE USED ON ALL CONSTRUCTION AND TRAFFIC CONTROL SIGNS EXCEPT FOR THOSE DESIGNATED ON THE PLANS TO BE BLACK LEGEND AND BORDER ON THE WHITE BACKGROUND.
- ② THE LOCATION AND SPACING OF SIGNS, SHOWN ON THE TRAFFIC CONTROL PLANS, ARE APPROXIMATE AND MAY BE ADJUSTED AS NECESSARY TO FIT FIELD CONDITIONS.
- ③ ALL TRAFFIC CONTROL DEVICES ON THIS PROJECT SHALL COMPLY WITH PART VI OF THE MUTCD (LATEST EDITION).
- ④ REMOVAL OF RAISED PAVEMENT MARKERS THAT ARE IN CONFLICT WITH REQUIRED CONSTRUCTION IS NOT CONSIDERED A SEPARATE PAY ITEM. COST TO BE ABSORBED INTO OTHER ITEMS BID.
- ⑤ DENSITY REQUIREMENTS FOR ALL ASPHALT PLACED ON THIS PROJECT SHALL BE ROLL TO REFUSAL.
- ⑥ KEYWAYS SHALL BE MILLED AT ALL ASPHALT TIE-INS. COST TO BE ABSORBED IN OTHER ITEMS BID.
- ⑦ BIDDERS ARE ADVISED THAT HARD COPIES OF ANY ADDENDA FOR THIS PROJECT WILL NO LONGER BE MAILED. ALL ADDENDA FOR THIS PROJECT WILL BE POSTED TO [www.mdot.ms.gov](http://www.mdot.ms.gov) UNDER THE PROPOSAL ADDENDA COLUMN. IT IS THE BIDDERS RESPONSIBILITY TO CHECK AND SEE IF ANY ADDENDA HAVE BEEN POSTED FOR THIS PROJECT. PLEASE CONTACT CONTRACT ADMINISTRATION DIVISION AT 601-359-7700 FOR ANY QUESTION REGARDING ELECTRONIC ADDENDA.

## SEQUENCE OF OPERATIONS

- ① REPAIR OF FAILED AREAS AS DIRECTED
- ② LEVEL AREAS AS DIRECTED
- ③ PLACEMENT SURFACE COURSE
- ④ PLACEMENT OF TEMPORARY STRIPE.
- ⑤ PLACEMENT OF PERMANENT STRIPE.

[illegible]

DESIGNED BY:

**DETAILED BY:**

**CHECKED BY:**

DATE:

FMS CON: 110051/301000

PROJECT NO.: SP-0733-00(013)

COUNTY: WEBSTER

## DETAILED INDEX

**SHEET ID**  
**DI-1**

**SHEET NO.**  
**2**