

MISSISSIPPI DEPARTMENT OF TRANSPORTATION

Inter-Departmental Memorandum

TO: 56-01 Mr. Willie Simmons
57-01 Mr. Charles Busby
58-01 Mr. John Caldwell

DATE: May 29, 2026

FROM: Contract Administration Director
Neal Dougherty

SUBJECT OR PROJECT NO: June Letting

INFORMATION COPY TO:

COUNTY:

62-01 Executive Director
64-01 Deputy Executive Director/Administrative Services
65-01 Deputy Executive Director/Chief Engineer
67-01 Public Affairs
71-01 Director of Preconstruction - Engineering
73-01 Construction Division
93-01 Director of Preconstruction – Program Management
91-01 Assistant Chief Engineer – Field Operations
89-20 Central Records
00-02 Mississippi Road Builders Association
Mississippi Asphalt Paving Association, Inc.

The estimate range for contracts scheduled for the June letting is as follows.

- | | | | |
|-----|--|----------------------|----------------------------|
| 01. | SP-0926-00(030)/109974301 | Lee | \$1,000,000 - \$5,000,000 |
| 02. | MP-1000-00(169)/309572301 | District 1 | \$500,000 - \$1,000,000 |
| 03. | STBG-7889-00(002)/109064301 | Desoto | \$1,000,000 - \$5,000,000 |
| 04. | MP-2035-08(008)/309967301 | Carroll..... | \$1,000,000 - \$5,000,000 |
| 05. | NHPP-0024-02(036)/109680301 | Madison | \$25,000 - \$100,000 |
| 06. | STBG-0348-00(010)/108954301,
SP-1232-00(008)/108700302,
SP-0341-00(007)/108700303,
STP-0339-00(008)/109462301 | Clarke, Jasper | \$5,000,000 - \$10,000,000 |
| 07. | IM-0010-01(187)/110062301,
IM-0010-01(188)/110063301 | Harrison | \$5,000,000 - \$10,000,000 |
| 08. | MP-6149-66(003)/309591301 | Stone..... | \$1,000,000 - \$5,000,000 |
| 09. | SP-0196-00(033)/109967301 | Lawrence | \$1,000,000 - \$5,000,000 |